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Box 178

Recording Requested By:
Bank of America, N.A.
Prepared By: Marcus Jones
16001 N. Dallas Pkwy
Addison, TX 75001

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1051965571269723

Tax ID: 19-11-314-053

Property Address:
5235 S Ridgeway Ave
Chicago, IL 60632-3742

IL0v2-AM 25647201 7/1/2013 NS0603A



Doc#: 1324033003 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2013 08:16 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 (toe) hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR UNITED WHOLESALE MORTGAGE

Borrower(s): KAVITT I. PIZANO, SINGLE MAN
Date of Mortgage: 1/9/2009 Original Loan Amount: \$219,163.00

Recorded in Cook County, IL on: 1/23/2009, book N/A, page N/A and instrument number 0902347047

Property Legal Description:
LOT 34 AND LOT 35 (EXCEPT THE NORTH 13 FEET THEREOF) IN BLOCK 6 IN "ELDRON" JOHN G. EARLE'S SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER, ALSO THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER AND ALSO THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 19-11-314-053 5235 SOUTH RIDGEWAY AVENUE, CHICAGO IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 01 2013

Bank of America, N.A.

By: Kai L. Zheng
Kai L. Zheng
Assistant Vice President

Record and Return to:
Pierce and Associates
1 N. Dearborn St., Fl 13
Chicago, IL 60602-4312
PB# 12-17584

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State of TX, County of Dallas

On JUL 01 2013, before me, Trula Joyce Jones, a Notary Public, personally appeared Kai L. Zheng, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Trula Joyce Jones
Notary Public: Trula Joyce Jones
My Commission Expires: 10-06-2015



Property of Cook County Clerk's Office