

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRI M HURM - US BANK



Doc#: 1324039069 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2013 10:26 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

PHONE#: (888) 679-6377

Investor #: A73 Service#: 630258RL1



Loan#: 6800253543

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: ANGELA C BENKE AND SCOTT M BENKE AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JUNE 11, 2009 Recorded on: JULY 30, 2009 as Instrument No. 0921140021 in Book No. --- at Page No. ---

Property Address: 2911W CULLOM ST, CHICAGO, IL 60618-0060

County of COOK, State of ILLINOIS

PIN# 13-13-313-037-1014

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 01, 2013

U.S. BANK NA

By: Charyce Harper
Charyce Harper, Officer

S Y
P 3
S 11
M 11
SO 1
E 1
INT 11

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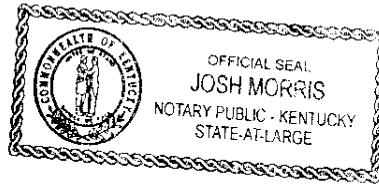
Loan#: **6800253543** Srv#: **630268RL1**
Page **2**

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **AUGUST 01, 2013**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Josh Morris**
My Commission Expires: **12/11/2016**



Property of Cook County Clerk's Office

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6800253543 -IL

EXHIBIT A

UNIT NUMBER 2911-2 IN THE FRANCISCO MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 AND 3 IN BLOCK 6 IN ROSE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0319627023; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2 :

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0319627023.

Permanent Index #'s: 13-13-313-037-1014 Vol. 0335

Property Address: 2911 West Cullom, Unit 2, Chicago, Illinois 60618