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Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302



Doc#: **1324145049** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/29/2013 10:49 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1962230426610199**
Tax ID: **25-28-442-004-0000**
Property Address:
45 W 126th PLACE
Chicago, IL 60628-7308
IL0v2-AM 26621098 7/29/2013 NSBO630

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR WILMINGTON FINANCE, INC.**

Borrower(s): **JERLENE HOOVER, MARRIED**
Date of Mortgage: **4/11/2006** Original Loan Amount: **\$94,150.00**

Recorded in Cook County, IL on: **5/4/2006**, book N/A, page N/A and instrument number **0612455154**

Property Legal Description:
LOT 14 IN PATRICK D. CLEARY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTH AND EAST OF WARREN'S ADDITION TO WILDWOOD AND WEST OF JAGER'S SUBDIVISION, CONTAINING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN SAID SOUTHEAST FRACTIONAL QUARTER, IN COOK COUNTY, ILLINOIS. PROPERTY IDENTIFICATION NUMBER: 25-28-442-004-0000 ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: 45 W. 126TH PLACE CITY, STATE: CHICAGO, ILLINOIS UNIT/LOT: 14 CONDO/SUBDIV: PATRICK D. CLEARY'S SUBDIVISION

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
JUL 29 2013

Bank of America, N.A.

By: Melvin Lopez Jr.
Melvin Lopez Jr.
Assistant Vice President

S Y
P 2
S 4
M 4
SC Y
E Y
INT 4

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State of TX, County of DALLAS

On JUL 29 2013, before me, Shelia Denise Elder, a Notary Public, personally appeared Melvin Lopez Jr., Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) (s) are subscribed to the within document and acknowledged to me that (s)he/they executed the same in (his)/her/their authorized capacity(ies), and that by (his)/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Shelia Denise Elder



Notary Public: Shelia Denise Elder

My Commission Expires: 10/27/2014

Property of Cook County Clerk's Office