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Recording Requested By:
Bank of America, N.A.
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: **1324145007** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/29/2013 08:24 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **66516582638011785**
Tax ID: **16-01-421-041-1003**
7/31/2013

Property Address:
2659 W WALTON STREET UNIT 2W
CHICAGO, IL 60622

IL0v2-AM 25179019 7/26/2013 NS0430D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** do hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER**

Borrower(s): **IGOR BOKHINSKY, AND NADIYA BOKHINSKA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **3/29/2007** Original Loan Amount: **\$257,600.00**

Recorded in **Cook County, IL** on: **4/6/2007**, book **N/A**, page **N/A** and instrument number **0709640004**

Property Legal Description:

PARCEL 1: UNIT NO. 2659-2W IN THE 2657-59 WEST WALTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 23 AND 24 IN BLOCK 2 IN EASTON'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 33 FEET AND THE SOUTH 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0010912660, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 ALL AS LIMITED COMMON ELEMENT AS DELINEATED IN THAT DECLARATION RECORDED AS DOCUMENT NO. 0010912660. PERMANENT INDEX NUMBER: PROPERTY ID: 16-01-421-041-1003 PROPERTY ADDRESS: 2659 W. WALTON STREET, UNIT 2W CHICAGO, IL 60622

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

JUL 26 2013

**Bank of America, N.A., successor by merger to BAC
Home Loans Servicing, LP, fka Countrywide Home
Loans Servicing LP**

By: *Rebecca Canales*
Rebecca Canales
Assistant Vice President

State of California
County of Los Angeles

On JUL 26 2013 before me, Denise Gamboa, Notary Public, personally
appeared Rebecca Canales, who proved to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Denise Gamboa

Notary Public: Denise Gamboa
My Commission Expires: Dec. 10, 2014



(Seal)