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Doc#: 1324147018 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2013 11:42 AM Pg: 1 of 3

GIT (827)

MAIL TO:

GERALD R. BARRON, ESQ.
121 S. WILKES RD., #301
ALHAMBRA, ILL. 60005
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 12 day of July, 2013, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Asuncion Medina and Moises Davila (5217 State Road, Burbank 60459, County of Cook and the State of Illinois)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-09-229-035-0000

PROPERTY ADDRESS(ES): 5052 South Lamont Avenue, Chicago, IL, 60638

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File
By: Pierce & Associates, P.C.
As Attorney in Fact

STATE OF IL)
) SS
COUNTY OF COOK)

I, Brooke A Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 12 day of July, 2013.

Brooke A Cowan

NOTARY PUBLIC

My commission expires

6/23/15

This Instrument was prepared by
Carol Richie/PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300
Chicago, IL 60602



OFFICIAL SEAL
BROOKE A. COWAN
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015


PLEASE SEND SUBSEQUENT TAX BILLS TO:

ASUNCION MEDINA
5052 S. LAMON AVE.
CHICAGO, IL 60638

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LOT 17 IN BLOCK 55 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 4 AND THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSFER		08/26/2013
	COOK	\$67.50
	ILLINOIS:	\$135.00
TOTAL:		\$202.50
19-09-229-035-0000 20130701603352 W31T66		

REAL ESTATE TRANSFER		08/26/2013
	CHICAGO:	\$1,012.50
	CTA:	\$405.00
TOTAL:		\$1,417.50
19-09-229-035-0000 20130701603352 MUDMBR		