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324,4491,7

Doc#: 1324149012 Fee: \$58.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/29/2013 01:59 PM Pg: 1 of 11

WHEN RECORDED MAIL TO: Schaumburg Bank & Trust Company, N.A. 1180 East Higgins Road Schaumburg, J. 60173

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:
Schaumburg Bank & Trust Compary, N.A.
1180 East Higgins Road
Schaumburg, IL 60173

4776713989

### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated August 9, 2013 is made and executed between EAW Holdings LLC, whose address is 935 North Central Avenue, Wood Dale, IL 60191 (referred to below as "Grantor") and Schaumburg Bank & Trust Company, N.A., whose address is 1180 East Higgins Road, Schaumburg, IL 60173 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 14, 2012 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded on November 20, 2012 as Document No. 1232555014 in the Recorder's Office of Cook County, Illinois.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

See "Exhibit A, B, C, D, E and F", which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 29 North Park Boulevard Unit H, 76 Gant Circle Unit E, 109 Gant Circle Unit D, 117 Gant Circle Unit E, 106 Gant Circle Unit E, 86 Gant Circle Unit H. 21 North Park Blvd. Unit B, 47 Gant Circle Unit G, 59 Gant Circle Unit H, and 47 Gant Circle Unit H, Streamwood, IL 60107. The Real Property tax identification number is 06-14-428-015-1015, 06-14-428-015-1115, 06-14-428-015-1164, 06-14-428-015-1144, 06-14-428-015-1115, 06-14-428-015-1002, 06-14-428-015-1078, 06-14-428-015-1091 and 06-14-428-015-1079.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Real property located at 47 Gant Circle Unit H, Streamwood, IL 60107 shall be added to the Mortgage and made a part thereof. Pin Number: 06-14-428-015-1079.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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County Clark's Office

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### MODIFICATION OF MORTGAGE (Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but see to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED AUGUST 9, 2013.

**GRANTOR:** 

EAW HOLDINGS 12C

By: / MCA MUCCA Erica A/ Wiegel, Manager of EAW Holdings U.S

LENDER:

SCHAUMBURG BANK & TRUST COMPANY, N.A.

Zornitsa Titova, Vice President

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## MODIFICATION OF MORTGAGE (Continued)

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LIMITED LIABILITY COMPANY ACKNOWLEDGMENT	
STATE OF <u>Illinois</u>	)
<i>a</i> ,	) SS
COUNTY OF	)
or designated agent of the limited liability comparation acknowledged the Modification to be the free and volume authority of statute, its articles of organization or its organization.	_ Residing at <u>902 Ricyce, EUK Grove Vic</u> o
	T C/O/T/S O/T/CO

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# MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKNOWLEDGMENT	
STATE OF Thin to it	)
SIAIL OF	, , , , , , , , , , , , , , , , , , , ,
	) SS
COUNTY OF DURAGE	)
On this Say day of Acros	before me, the undersigned Notary
Public personally appeared <b>Zornitsa Titova an</b> d kno	own to me to be the Vice President, authorized agent for
Schaumburg Bank & Trust Company, N.A. tha	at executed the within and foregoing instrument and
acknowledged said instrumer. to be the free and	d voluntary act and deed of <b>Schaumburg Bank &amp; Trust</b>
Company, N.A., duly authorized by Schaumburg Bar	nk & Trust Company, N.A. through its board of directors or
otherwise, for the uses and purposes therein ment	ioned, and on oath stated that he or she is authorized to his said instrument on behalf of <b>Schaumburg Bank &amp; Trust</b>
Company, N.A	no said motion on solution of containing and
C C	hara to the
By Carter The	Residing at 1180 E Higgins
	00
Notary Public in and for the State of	
My commission expires 10.19.2015	OFFICIAL SEAL
my commission expires	COURTNEY TURNER
	Nemry Public, State of Illinois My Commission Expires 10/19/2015

LASER PRO Lending, Ver. 13.2.0.016 Copr. Harland Financial Solutions, Inc. 1997, 2013. All Rights Reserved. - IL C:\apps\Schaumburg\cfiwin\CFI\LPL\G201.F\columbta TR-4522 PR-64

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#### **EXHIBIT A**

PARCEL 1: UNIT H OF 29 NORTH PARK BOULEVARD IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0515003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

FARCEL 18: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 29 NORTH Pract BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONJOMINIUMS AND SURVEY ATTACHED THERETO.

PRUPER C'ADDRESS: 29 NORTH PARK BOULEVARD, UNITH, STREAMWOOD, IL 60107 PIN NUM. IE 7. 09-14-428-015-1015

PARCEL 2: UNIT E / F 76 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0518003074 AS AMENDED FROM TIME TO TIME, TOOSTHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN STOTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN OF OK COUNTY, ILLINOIS.

PARCEL 2A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER E OF 75 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATT/ CHILD THERETO.

PARCEL 2B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER E OF 78 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PROPERTY ADDRESS: 76 GANT CIRCLE UNIT E, S. REAMWOOD, IL 60107 PIN NUMBER: 06-14-428-016-1120

PARCEL 3: UNIT D OF 109 GANT CIRCLE IN VICTORIAN PAIR CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUME IT NO. 0518003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAR - INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE J, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NU. IBER D OF 109 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DRCLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 30: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER D OF 1/14 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO. Office

PROPERTY ADDRESS: 109 GANT CIRCLE UNIT D, STREAMWOOD, IL 80107 PIN NUMBER: 06-14-428-015-1151

PARCEL 4; UNIT A OF 117 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION REGORDED AS DOCUMENT NO. 0518003074 AS AMENDED

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#### EXHIBIT A

FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARGEL 4A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 48: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER A OF 117 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PROTERTY ADDRESS; 117 GANT CIRCLE UNIT E, STREAMWOOD, IL 60107 PILINI MHER: 06-14-428-016-1164

PARGEL 5A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 6 OF 108 GANT CIRCLE, A LIMITED COMMON LEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTICHED THERETO.

PARCEL 5B: THE EXCLUSIVE RIG. IT TO THE USE OF STORAGE SPACE NUMBER E OF 106 GANT CIRCLE A LIMITED COMMON ELEMEN ( AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED TO THE RETO.

PROPERTY ADDRESS: 108 GANT CIRCLE, UNIT 2, STREAMWOOD, IL 50107
PIN NUMBER: 06-14-428-016-1144

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Exhibit a

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COMP PARCEL 8: UNIT H OF 86 GANT CIRCLE OF VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS LINDINIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, 1'C SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AT COOK COUNTY, ILLINOIS.

PARCEL 6A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING STACE NUMBER H OF 86 GANT CIRCLE, A LIMITED, A LIMITED COMMON ELEMENT AS SF. FORTH IN THE DEGLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 6B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUM ARE LOF 8B GANT CIRCLE, A LIMITED GOMMON BLEMENT AS SET FORTH IN THE DECL. RATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO. ON OF

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PARCEL 7: UNIT B OF 21 NORTH PARK SOULEVARD IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0510003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PR.N.C.P.M. MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPAC : NUMBER & OF 21 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 7B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER & C.F. 29 NORTH PARK BOULEVARD, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

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TOI PARCEL 8: UNIT G OF 47 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON. ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAS. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 8B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER G OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

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### **UNOFFICIAL COPY**

Exhibit 2

PARCEL 9: UNIT H OF 59 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIPL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H CL 59 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THE LETO.

PARCEI, 9B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE
NUMBER H OF 59 GANT C. RCLE, A LIMITED COMMON ELEMENT AS SET
FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY
ATTACHED THERETO.

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PARCEL 10: UNIT H OF 47 GANT CIRCLE IN VICTORIAN PARK CONDOMINIUM, AS DELINEATED AND DEFINED C4 THE DECLARATION RECORDED AS DOCUMENT NO. 0516003074 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10A: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER H OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.

PARCEL 10B: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER H OF 47 GANT CIRCLE, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUMS AND SURVEY ATTACHED THERETO.