UNOFFICIAL COPY

After Recording Return To: CenTrust Bank, N.A. 385 Waukegan Road Northbrook, IL 60062 Doc#: 1324155010 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 08/29/2013 11:31 AM Pg: 1 of 3

### Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, CENTRUST BANK N.A., a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Thomas A. Jakubik Peclaration of Trust dated June 12, 2001, as to an undivided 1/2 interest; The Phyllis C. Rose Declaration of Trust dated June 12, 2001, as to an undivided 1/2 interest, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS bearing date the 30th day of May, 2008 and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No (s). 0816133187 and 0816133188 respectively, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

See Attached Exhibit "A"

PIDELITY NATIONAL TITLE 53012174

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 03-15-203-023-0000

Property Address: 1173 S. Forums Court, Wheeling, IL 60090

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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IN TESTIMONY WHEREOF, the said, <b>CENTRUST BANK N.A</b> , has caused these presents to be signed by its <u>VP</u> , and attested by its <u>CLO</u> , and its seal to be hereto affixed, this <u>21st</u> day of <u>August</u> , 2013.
BY: MOtto land
Attest: Lenn & Rowless  Title: Chief handing Thices
STATE OF ILLINO'S COUNTY OF COOK  I, the undersigned _, a notary public in and for said County, in the State    the undersigned _, a notary public in and for said County, in the State
aforesaid, DO HEREBY CERTIF / THAT Kristin Keaschair, personally known to me to be the Vice President of CenTrust Bank N. A., and Terrance J. Rosenberger, personally known to me to be the Chief Lending Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and CLO they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation. 2s their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and seal this
"OFFICIAL SEAL"  LAURA GUARDADO  NOTARY PUBLIC, STATE OF ILLINOIS  COOK COUNTY  MY COMMISSION EXPIRES 05-13-2017

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# EXHIBIT "A"

#### PARCEL 1:

ALL OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING WEST OF A LINE DRAWN PARALLEL WITH THE MOST WESTERLY LINE OF SAID TRACT FROM A POINT ON THE SCUTH LINE OF SAID TRACT 51.66 FEET EAST OF THE SOUTHWEST CORNER THEREOF, SAID TRACT OF LAND BEING THAT PART OF LOT 2 IN PLEASANT RUN SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND THE SOUTH FAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE DUE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 650.87 FEET, (THE WEST LINE SAIL FOT 2 BEING ASSUMED AS HAVING A BEARING OF DUE NORTH AND SOUTH FOR THIS LEGAL DESCRIPTION); THENCE DUE EAST 173.0 FEET TO A POINT FOR A POINT OF BEGINNING OF THE IAPCEL OF LAND HEREIN DESCRIBED; THENCE DUE NORTH 57.0 FEET; THENCE DUE EAST 46.3% FEET; THENCE DUE NORTH 15.0 FEET; THENCE DUE EAST 57.0 FEET; THENCE DUE SOUTH 57.0 FEET; THENCE DUE WEST 46.33 FEET; THENCE DUE SOUTH 15.0 FEET; THENCE DUE WEST 57.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS D. ED APRIL 20, 1976 AND RECORDED MAY 25, 1975 AS DOCUMENT NUMBER 23497252 AS CREATED P. LEED FROM WESTERN FINANCIAL CORPORATION, A CORPORATION OF ILLINOIS, TO HAROLD E. WATKINS AND MILDRED L. WATKINS, HIS WIFE, DATED APRIL 15, 1977 AND RECORDED APRIL 13, 1977 AS DOCUMENT NUMBER 23893089 FOR TTIE COMPANY OF THE CONTRACTOR INGRESS AND EGRESS USE OF RECREATIONAL FACILITIES AND SO FORTH ALL IN COOK COUNTY, ILLINOIS