PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401 PH:(208)528-9895

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1005137092 (8601789635) PIN No. 14-17 415-045-1004

## SOLAT OX COOK RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discha-750 OFFICE rging the lien from said Mortgage.

SEE ATTACHED LEGAL.

Mortgagee: MORTGAGE ELECTRONIC REGISTRA CHICAGO FINANCIAL SERVICES, INC., ITS Address: P.O. BOX 2026, FLINT, MI	S SUCCESSORS AND ASSIGNS
Property Address: 930 W CUYLER AVE U	
Recorded in Volume	at Page,
Instrument No. 0711446039 ,	Parcel ID No. 14-17-415-045-1004
of the record of Mortgages for COOK	, County,
Illinois, and more particularly desc to herein. Borrower: <b>MATTHEW A SALESKI, AN UNMA</b> I	cribed on said Deed of Trust referred

1324157078 Page: 2 of 3

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 20, 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this AUGUST 20, 2013 Public in said State, personally appeared SARAH HIX , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAVT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOUTLY AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the curposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.

EMMEIT CREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

1324157078 Page: 3 of 3

## **UNOFFICIAL COPY**

UNIT 2-WEST AND P-2 IN THE 930 CUYLER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: THE EAST 54 FEET OF LOT 7 IN BLOCK 1 IN J. M. W. JONES' SUBDIVISION OF LOTS 24, 25, 26, 27 AND 28 IN E. E. HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST OF SECTION 17, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00192973, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELSMENTS, ALL IN COOK COUNTY, ILLINOIS.

