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ATTORNEYS'
TITLE
GUARANTY
FUND,
INC.



1324101197

Doc#: 1324101197 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2013 03:32 PM Pg: 1 of 2

PREPARED BY AND MAIL TO:
Attorneys' Title Guaranty Fund, Inc.
ATTN: August R. Butera
One South Wacker Drive, 24th Floor
Chicago, IL 60606-4654

CERTIFICATE OF RELEASE

Date: August 13, 2013

Title Order No.:

130194804612

1. Name of mortgagor(s): Laurence Jankelow and Warren Jankelow
2. Name of original mortgagee: MERS as nominee for Bank of America, NA
3. Name of mortgage servicer (if any):
4. Mortgage recording: 1133331070
5. The above referenced mortgage has been paid in accordance with the payoff statement received from Bank of America, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act (765 ILCS 935/30).
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Legal Description:

UNIT 2708-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM: THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NO. 3 AND LOTS 1, 2, 3, 4, AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30, AND 31 IN BURTON'S SUBDIVISION OF LOT 14 IN SAID BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index Number(s): 17-04-209-043-1220

Property Address: 88 W. Schiller Street, Unit 2708, Chicago, IL 60610

Handwritten notes and stamps: S, P, S, SC, INT, with a large 'X' and '50'.

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ATTORNEYS' TITLE GUARANTY FUND, INC.
 One South Wacker Drive, 24th Floor
 Chicago, IL 60606-4654
 (312) 372-8361

By *August R. Butera*
 August R. Butera, Senior Vice President and General Counsel

STATE OF ILLINOIS

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This instrument was acknowledged before me on August 13, 2013, by August
 R. Butera, Senior Vice President and General Counsel, as officer for
 Attorneys' Title Guaranty Fund, Inc.

) SS.

COUNTY OF COOK

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Gail M. Grazioli
 Notary Public
 My commission expires: 9-14-2015

Property of Cook County Clerk's Office



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