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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2013 03:31 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Sharae Davis**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 1/72280635814204

Tax ID: 24-25-120-004

Property Address:
12219 South Lawndale Avenue
Alsip, IL 60803-1005

IL0v2-AM 26622717 8/13/2013 NSBO630

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC.**

Borrower(s): **GERARDO VILLEGAS, A MARRIED MAN**

Date of Mortgage: **7/19/2005** Original Loan Amount: **\$188,720.00**

Recorded in Cook County, IL on: **8/11/2005**, book N/A, page N/A and instrument number **0522355094**

Property Legal Description:

LOT 39 IN ALSIP WOODS EAST, A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE WEST 253 FEET THEREOF), AND THAT PART OF THE EAST HALF OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS NO. 3 A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ADDRESS OF PROPERTY (FOR IDENTIFICATION PURPOSES ONLY): STREET: 12219 S. LAWDALE ST. CITY, STATE: ALSIP, ILLINOIS 60803 PIN: 24-26-120-004

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-14-13

Bank of America, N.A.

By: LaShonna R. Linzsey
LaShonna R. Linzsey
Assistant Vice President

State of TX, County of Dallas

On 08/14/2013, before me, Alexandria D. Palmer, a Notary Public, personally appeared LaShonna R. Linzsey, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexandria D. Palmer
Notary Public: Alexandria D. Palmer
My Commission Expires: 4-11-2015

