

Recording Requested By: HSBC MORTGAGE SERVICES

When Recorded Return To:

**ASSIGNMENTS** HSBC MORTGAGE SERVICES P.O. BOX 1422 BRANDON, FL 33509

Doc#: 1324115001 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2013 08:11 AM Pg: 1 of 3

## CORRECTIVE

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:12997987/3 GUSTAFSON"

MERS #: 100292000112082222 SIS #: 1-888 573-6377

Date of Assignment: August 20th, 2013

Assignor: MORTGAGE ELECTRONIC REGIS ("AATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT MORTGAGE, A DIVISION OF SHENANDOAH VALLEY NATICIVAL BANK, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026,

FLINT, MI 48501-2026

Assignee: HSBC MORTGAGE SERVICES INC. at 63f GR \ND REGENCY BLVD, BRANDON, FL 33510

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: PAUL C GUSTAFSON III AND ARLENE R GUSTAFSON AS HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT MORTG (GE A DIVISION OF SHENANDOAH VALLEY NATIONAL BANK "ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 01/21/2006 Recorded: 03/01/2006 in Book/Reel/Liber: N.A. Page/Folio: N/A as Instrument No.: 0606010107 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 07-28-402-021-0000

Property Address: 416 MILFORD CT, SCHAUMBURG, IL 60193

Legal: \*\*\* THIS IS A CORRECTIVE CORPORATE ASSIGNMENT OF MORTGAGE BEING FILED TO CORRECT A PREVIOUSLY RECORDED CORPORATE ASSIGNMENT OF MORTGAGE RECORDED 12/24/2012 UNDER INSTRUMENT 1235910004, IN THE COUNTY OF COOK, STATE OF IL

-TO CORRECT ORIGNAL BENEFICIARY

FROM: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHENANDOAH VALLEY NATIONAL BANK ITS SUCCESSORS AND ASSIGNS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUMMIT MORTGAGE, A DIVISION OF SHENANDOAH VALLEY NATIONAL BANK ITS SUCCESSORS AND ASSIGNS

-TO CORRECT ASSIGNOR

FROM: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SHENANDOAH VALLEY NATIONAL BANK ITS SUCCESSORS AND ASSIGNS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SUMMIT MORTGAGE, A DIVISION OF SHENANDOAH VALLEY NATIONAL BANK ITS SUCCESSORS AND ASSIGNS\*\*

\*NBP\*NBPHSBI\*08/20/2013 09:24:53 AM\* HSBI02HSBIA00000000000000981661\* ILCOOK\* 12997987/3 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*NXCHSBI\*

1324115001 Page: 2 of 3

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS , TO WIT:

LOT 13247 IN WEATHERSFIELD UNIT NO. 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27 AND THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 18, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS ON APRIL 8, 1970 AS DOCUMENT NO. 21129673, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO PAUL C. GUSTAFSON, III AND ARLENE R. GUSTAFSON, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENEANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY BY DEED FROM DAVID W. SZYKOWNY AND ALEXANDRA SZYKOWNY, HUSBAND AND WIFE RECORDED 06/12/1998 IN INSTRUMENT NO. 98495226, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

TAX ID # 07-28-402-02 i-9 )00

KNOW ALL MEN BY THESE PRECENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$350,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUMMIT MORTGAGE, A DIVISION OF SHENANDOAH VALLEY NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS On August 20th, 2013

S HOW

MICHELLE LYTLE, Assistant

Secretary

1324115001 Page: 3 of 3

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

STATE OF Florida COUNTY OF Hillsborough

On August 20th, 2013, before me, ANGELA JOHNSON, a Notary Public in and for Hillsborough in the State of Florida, personally appeared MICHELLE LYTLE, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 12/16/2016 #EE859825

(This area for notarial seal)

Prepared By:

Nataly Cabrera, HSBC MORTGAGE SERVICES SCACRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180 County Clark's Office