UNOFFICIAL COPY

Doc#: 1324115030 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/29/2013 10:22 AM Pg: 1 of 2

Recording-Requested By: Bank of America, N.A. Prepared By: Sharae Davis 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic

450 E. Boundary St.

Chapin, SC 29036

DocID#

21327195874638925

Tax ID:

0(-2 1-410-008

Property Address:

1413 Yellow Stone Drive

Streamwood, IL 60107-4500

1L0v2-AM 26316401 8/5/2013 EVE650D

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 95065 does hereby grant, sell, assign, transfer and convey unto EverBank whose address is 301 West Bay Street lacksonville, FL 32202 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Borrower(s):

SRIKISHAN PAREPALLY, SKI'LANTH PAREPALLY, AS TO AN

UNDIVIDED 1/3 INTEREST, AND MAMATHA PAREPALLY, AS TO AN UNDIVIDED 1/3 INTEREST, HUSP AND WIFE, AS JOINT TENANTS, AND SRIKISHAN PAREPALLY, AS TO AN UNDIVIDED 1/3 INTEREST, AS

TENANT IN COMMON

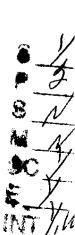
Date of Mortgage: 3/3/2006

Original Loan Amount: \$260,800.00

Recorded in Cook County, IL on: 4/4/2006, book N/A, page N/A and instrument number 0609448048

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: FOR INFORMATION ONLY: 06-24-410-008 1413 YELLOWSTONE DRIVE, STREAMWOOD 17, 69107 THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED HEREBY. THAT PART OF LOT 38, IN FOREST RIDGE SUBDIVISION, BEING A PART OF PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON OCTOBER 26, 2004 AS DOCUMENT NO. 0430019086, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 38; THENCE SOUTH 13 DEGREES 20 MINUTES 19 SECONDS WEST 34.40 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 13 DEGREES 20 MINUTES 19 SECONDS WEST 26.66 FEET, THENCE NORTH 76 DEGREES 38 MINUTES 56 SECONDS WEST 76.61 FEET TO A POINT OF CURVE, SAID CURVE BEING CONCAVE WESTERLY, HAVING A RADIUS OF 80.00 FEET AND A CHORD THAT BEARS NORTH 24 DEGREES 49 MINUTES 31 SECONDS EAST 9.30 FEET, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 9.31 FEET, THENCE NORTH 21 DEGREES 29 MINUTES 34 SECONDS EAST 15.08 FEET TO A POINT OF CURVE SAID CURVE BEING CONCAVE WESTERLY, HAVING A RADIUS OF 80.00 FEET AND A CHORD THAT BEARS NORTH 20 DEGREES 30 MINUTES 36 SECONDS EAST 2.74 NORTH, THENCE NORTHERLY ALONG THE ARC OF SAID CURVE 2.74 FEET; THENCE SOUTH 76 DEGREES 33 MINUTES 50 SECONDS EAST 72.28 FEET TO THE POINT OF BEGINNING IN THE VILLAGE OF STREAMWOOD, IN COOK COUNTY, ILLINOIS.



1324115030 Page: 2 of 2

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-5-13

		Bank of America, N.A.			
		By:	-one	a. A	
Dwayne A. Taylor					
		Assi	Assistant Vice President		
State of TX, County of	Dallas				
On AUG 0 5 2013		Michong Keys		otary Public, personally	
appearedAmerica, N.A. rersona	Dwayne A. Taylor		tant Vice Presid		
and that by ms/her/theil (s) acted, executed the i	signature(s) on the instrument.	she/they executed the sadocument the person(s)	ame in fis/her/thei or the entity upon	r authorized capacity(ies), a behalf of which the person	
Witness my hand and o	fficial seal		Y		
Notary Public:	Michong K		Notary My C	ICHONG KEYS Public, State of Texas Commission expires 08/13/2015	
My Commission Expire	s: <u>AUG 1 3 2</u>				
			10/7	SOM CO	