

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



1324116062

Doc#: 1324116062 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2013 12:41 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13-048545

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto TNI DEVELOPMENT CORPORATION, AN ILLINOIS CORPORATION heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, SECURITY AGREEMENT AND FINANCING STATEMENT, bearing date the 1ST day of SEPTEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 92744617 & MODIFICATION AND EXTENSION AGREEMENT DATED AUGUST 25, 1994 REC #94864550, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION

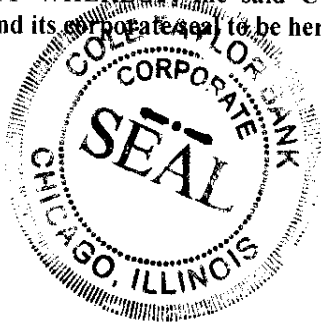
LOT 4 IN THE NEIGHBORHOOD INSTITUTE, BEING A RESUBDIVISION OF PORTIONS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PLAT RECORDED MAY 27, 1992 AS DOCUMENT 92365267.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 20-24-318-062-0000

COMMONLY KNOWN AS: 6955 SOUTH EAST END AVE., CHICAGO, IL 60649

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 21ST day of AUGUST, 2013.



Cole Taylor Bank

By: [Signature] LISETTE ALAMO, VICE PRESIDENT

UNOFFICIAL COPY

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21ST day of AUGUST, 2013.

Aisha Keys

NOTARY PUBLIC

WHEN RECORDED MAIL TO:
FISHER and SHAPIRO, LLC
2121 Waukegan Road
Suite 301
Bannockburn, IL 60015
13-068345

“OFFICIAL SEAL”
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2014

Property of Cook County Clerk's Office