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1324122005

Doc#: 1324122005 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/29/2013 09:48 AM Pg: 1 of 2

H25327076

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult an attorney before using this form. No warranty is made with respect thereto. Including any warranty of merchantability or fitness for a particular purpose.

Note Number: 9300220838

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the County of DUPAGE and State of ILLINOIS and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PRECISION MCGILL, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing the date of the 3rd day of DECEMBER 2012 with and recorded in the Recorder's Office of COOK County, in the State of Illinois as documents 1235235092 & 1235235093 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1:

LOT 28 IN BLOCK 2 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 32, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED AS DOCUMENT LR2612466 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 12 IN BLOCK 2 IN CENTEX SCHAUMBURG INDUSTRIAL PARK UNIT 1, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 6, 1970 AS DOCUMENT LR2501940, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-33-201-015-0000 (PARCEL 1); 07-33-201-066-0000 (PARCEL 2)

Address(es) of Premises: 638-642 LUNT AVE, SCHAUMBURG, IL 60193-4411

Witness hand and seal, this 13th day of AUGUST 2013

Michael F. Moone (Seal)
MICHAEL F. MOONE, Vice President

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This instrument was prepared by West Suburban Bank
711 S. Westmore/Meyers Rd.
Lombard, IL 60148

STATE OF: Illinois

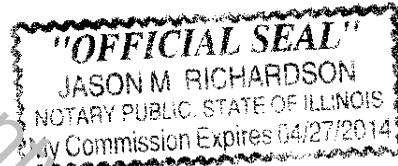
COUNTY OF: DEPAGE

I, JASON M. RICHARDSON, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that MICHAEL F. MOONE, personally known to me to be the VICE PRESIDENT of West Suburban Bank, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such VICE PRESIDENT did signed and delivered the said instrument and caused to corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 13th day of AUGUST 2013


Notary Public

My Commission Expires 04/27/2014



AFTER RECORDING MAIL THIS DOCUMENT TO
WEST SUBURBAN BANK
ATTN: COMMERCIAL LOAN DEPT
711 S. WESTMORE/MEYERS RD.
LOMBARD, IL 60148