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Recording Requested By: Bank of America, N.A. Prepared By: Marcus Jones 16001 N. Dallas Pkwy Addison, TX 75001 800-444-4302

When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive Westlake, 7 X 76262-9823

Tax ID:

68-25-224-008-0000

Property Address: 281 Wildwood Road

Elk Grove Village, IL 60007-1770

II.0v2-AM 26630603 7/29/2013 NSBO630

1324139086 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/29/2013 09:45 AM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder cara Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto NATIONSTAR MORTGAGE, LLC whose addr ss is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067 all beneficial interest under that certain Mortgage describ d below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING

ASSOCIATES, INC.

Borrower(s):

KIM TIN, AN UNMARRIED MAN

Date of Mortgage: 7/1/2005

Original Loan Amount: \$208,000.00

Recorded in Cook County, IL on: 8/15/2005, book N/A, page N/A and instrument nuraber 0522735313

Property Legal Description:

STREET ADDRESS: 281 WILDWOOD ROAD CITY: ELK GROVE VILLAGE COUNTY: COOK TAX NUMBER: 08-28-224-008-0000 LOT 406 IN ELK GROVE VILLAGE SECTION 1 SOUTH, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11 F & T OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AFRICA, 1957 AS DOCUMENT NUMBER 168886255, AND FILED APRIL 24, 1957 AS DOCUMENT NUMBER LE 1731744 IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUL 3 0 2013

Bank of America, N.A.

Shequitar William

Assistant Vice President

1324139086 Page: 2 of 2

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State of TX, County of	, Assistant Vice President of Bank of
document and acknowledged to me that he	be the person(s) whose name(s) d/are subscribed to the within the/they executed the same in his/ter/their authorized capacity(ies), and ument the person(s) or the entity upon behalf of which the person(s)
Witness my hand and official scal. Par pla flan Will Notary Public: PAMELA JEAN WI	LOWS JEAN WILLIAM
My Commission Expires: 04/11/2014	PAMILIA SOLI SOLI SOLI SOLI SOLI SOLI SOLI SOLI
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