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Doc#: 1324246019 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2013 02:53 PM Pg: 1 of 3

ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 22971176 (871731059)
PIN NO. 29-15-203-026-0000

PREPARED BY:
SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that FEDERAL NATIONAL MORTGAGE ASSOCIATION, holder of a certain Mortgage executed to secure an indebtedness, whose parties, dates and recording information are below, does hereby acknowledge that it has been paid pursuant to a settlement agreement and in consideration thereof, does hereby agree to Release the Mortgage and does hereby authorize and direct the county recorder to Release the Mortgage.

Original Mortgagor: MD FINANCIAL BANK, AS SUCCESSOR TRUSTEE UNDER TRUST AGREEMENT
DATE NOVEMBER 15, 1974 AND KNOWN AS TRUST NUMBER 2582

Original Mortgagee: BANK OF AMERICA, N.A.

Current Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION
Current Mortgagee Address: 14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005

Date Recorded: 09/20/2006
Recorded in Book N/A at Page N/A, Instrument No. 0626326062 in the County of COOK
(A), State of ILLINOIS.

A.P.N.: 29-15-203-026-0000
Property Address: 602 E 158TH ST SOUTH HOLLAND, IL 60473
LEGAL DESCRIPTION: SEE ATTACHED LEGAL

2013
52015232
FIDELITY NATIONAL TITLE

3

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **MAY 3, 2013**

FANNIE MAE ("FEDERAL NATIONAL MORTGAGE ASSOCIATION") BY SETERUS, INC., ITS ATTORNEY-IN-FACT



**KRYSTAL HALL
ASSISTANT SECRETARY FOR TITLE SERVICES**

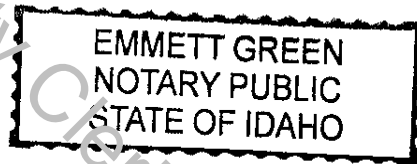
STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On **MAY 3, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY FOR TITLE SERVICES** on behalf of **FEDERAL NATIONAL MORTGAGE ASSOCIATION** located at **14523 SW MILLIKAN WAY #200, BEAVERTON, OR 97005** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



**EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC**



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LB8040110IM - 22971176

THE EAST 80 FEET OF THE WEST 380 FEET OF LOT "A" (MEASURED ALONG SOUTH LINE OF SAID LOT "A" IN THE SUBDIVISION OF LOT 10, (EXCEPT THE WEST 115, 5/10 FEET THEREOF OF VAN VUUREN'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 10 AND THE NORTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHWEST 1/4 OF SECTION 15, ALSO A PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 15, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF SAID SOUTHEAST 1/4 14.510 CHAINS WEST OF THE NORTHEAST CORNER OF SAID SOUTHEAST 1/4, THENCE SOUTH 53 DEGREES, 45 MINUTES EAST 2.64 CHAINS THENCE SOUTH 5 DEGREES WEST 3.60 CHAINS TO THE CALUMET RIVER, THENCE WEST ALONG THE CALUMET RIVER TO A POINT 15.90 CHAINS EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4 THENCE NORTH 3.89 CHAINS TO THE NORTH LINE OF SAID SOUTHEAST 1/4 15.90 CHAINS, WEST OF THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 THENCE EAST 9.745 CHAINS TO THE PLACE OF BEGINNING, ALL IN TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SITUATED IN THE VILLAGE OF SOUTH HOLLAND, COUNTY OF COOK, IN THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office