

# UNOFFICIAL COPY



Doc#: 1324210002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2013 09:29 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Sharae Davis**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

When recorded mail to:  
**CoreLogic**  
**Mail Stop: ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# 1/2/236330515462  
Tax ID: 10-08-131-007-0000  
Property Address:  
**5017 S Elizabeth Street**  
**Chicago, IL 60609-5922**

IL0v2-AM 26626285 8/13/2013 NSBO630

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93163** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AEGIS WHOLESALE CORPORATION**  
Borrower(s): **JOHN BRACKEN AND SUSAN BRACKEN, HUSBAND AND WIFE, AS JOINT TENANTS**

Date of Mortgage: **4/22/2005** Original Loan Amount: **\$108,000.00**

Recorded in **Cook County, IL** on: **5/6/2005**, book **N/A**, page **N/A** and instrument number **0512614092**

Property Legal Description:

**LOT 40 IN BLOCK 1 IN YOUNG AND CLARKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8-14-2013

Bank of America, N.A.

By: Emily Talley  
**Emily Talley**  
**Assistant Vice President**

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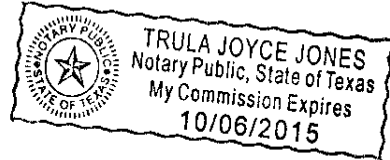
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State of TX, County of Dallas

On 08-14-2013 before me, Trula Joyce Jones a Notary Public, personally appeared Emily Talley, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Trula Joyce Jones  
Notary Public: Trula Joyce Jones  
My Commission Expires: 10-06-2015



Property of Cook County Clerk's Office