



Doc#: 1324210022 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2013 09:40 AM Pg: 1 of 2

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Sharae Davis**  
16001 N. Dallas Pkwy  
Addison, TX 75001  
800-444-4302

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 1312553618510206  
Tax ID: 19-14-119-026-0000  
Property Address:  
3638 W 57th Pl  
Chicago, IL 60629-3834

IL0v2-AM 26612362 8/13/2013 NSBO630

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **SARA RODRIGUEZ, AN UNMARRIED WOMAN**

Date of Mortgage: **1/20/2006** Original Loan Amount: **\$136,800.00**

Recorded in **Cook County, IL** on: **2/6/2006**, book **N/A**, page **N/A** and instrument number **0603740153**

Property Legal Description:  
**LOT 29 IN BLOCK 17 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 19-14-119-026-0000**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 8/14/13

**Bank of America, N.A.**

By: LaShonna R. Linzsey  
**LaShonna R. Linzsey**  
Assistant Vice President

S u  
P u  
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M N  
S u  
E u  
INT u

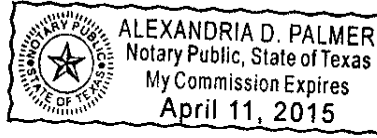
# UNOFFICIAL COPY

State of TX, County of Dallas

On 08/14/2013, before me, Alexandria D. Palmer, a Notary Public, personally appeared LaShonna B. Linzey, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alexandria D. Palmer  
Notary Public: Alexandria D. Palmer  
My Commission Expires: 4-11-2015



Property of Cook County Clerk's Office