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Doc#: 1324210126 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2013 03:06 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **659131901174514752**
Tax ID: **23-06-403-121-0000**
Property Address:
181 Santa Fe Ln
Willow Springs, IL 60480-1624

IL0v2-AM 26584472 7/31/2013 NSB0715

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **THOMAS WALSH AND LINDA WALSH, HUSBAND AND WIFE**

Date of Mortgage: **6/30/2006** Original Loan Amount: **\$323,000.00**

Recorded in **Cook County, IL** on: **7/12/2006**, book **N/A**, page **N/A** and instrument number **0619343153**

Property Legal Description:

THAT PART OF LOT 43 OF THE WINDINGS OF WILLOW RIDGE, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 43; THENCE NORTH 27 DEGREES 55 MINUTES 18 SECONDS WEST ALON THE WESTERLY LINE OF SAID LOT 43, A DISTANCE OF 46.23 FEET; THENCE NORTH 43 DEGREES 00 MINUTES 44 SECONDS EAST, 33.16 FEET TO THE POINT OF BEGINNING; THENCE NORTH 43 DEGREES 00 MINUTES 44 SECONDS EAST, 30.00 FEET TO THE CENTERLINE OF A PARTY WALL; THENCE NORTH 46 DEGREES 59 MINUTES 16 SECONDS WEST ALON SAID CENTERLINE, 57.00 FEET THENCE SOUTH 43 DEGREE 00 MINUTES 44 SECONDS WEST, 20.00 FEET; THENCE SOUTH 46 DEGREES 59 MINUTES 16 SECONDS EAST, 4.00 FEET; THENCE SOUTH 43 DEGREES 00 MINUTES 44 SECONDS WEST, 10.00 FEET; THENCE SOUTH 46 DEGREES 59 MINUTES 16 SECONDS EAST, 43.08 FEET; THENCE SOUTH 43 DEGREES 00 MINUTES 44 SECONDS WEST, 2.00 FEET; THENCE SOUTH 46 DEGREES 59 MINUTES 16 SECONDS EAST, 5.67 FEET; THENCE NORTH 43 DEGREES 00 MINUTES 44 SECONDS EAST, 2.00 FEET; THENCE SOUTH 46 DEGREES 59 MINUTES 16 SECONDS EAST, 4.35 FEET TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

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INT 17

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 02 2013

Bank of America, N.A.

By: Kathleen Loera
Kathleen Loera
Assistant Vice President

State of TX, County of DALLAS

On AUG 02 2013, before me, Wilayat Ali Sajjani, a Notary Public, personally appeared Kathleen Loera, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal



Notary Public: Wilayat Ali Sajjani
My Commission Expires: 10-03-2016

