UNOFFICIAL COPY

PREPARED BY:

Community Bank of Oak Park River Forest 1001 Lake Street

Oak Park, IL 60301

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED



Doc#: 1324216030 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2013 10:49 AM Pg: 1 of 2

The above space is for recorder's use only

KNOW ALL BY THESE PRESINTS, That COMMUNITY BANK OF OAK PARK RIVER FOREST a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

Jason T. Miller

Jennifer M. Miller

1539 W Montana St , #1 , Chicago, IL 60614

	1000 W Moritaine	13t, #1, Officago, IL 0	0014	
in, through or by a certain m	nortgage, bearing the date in the state of Illinois	, as Document No. 09	nd whatsoever it may and recorded in the R 106312063, to the p follows, to wit:	ecorder's Office
Legal: See attached Exhil	bit 'A'.	9		
Modification/Amendment of Mortgage(s):	Document No(s).	N/A	Dat :d	N/A
Assignment of Rents:	Document No(s).	N/A	Dated	N/A
Together with all the appurt	enances and privileges the	ereunto belonging or apperta	ining.	
Permanent Real Estate Index Number(s): 14-29-318-049-1001				
Witness hands and seals,	July 29, 2013			
STATE OF ILLINOIS, COUNThe foregoing instrument was Claude E. L'Heureux, Senio and purposes therein set for Claude E. L'Heureux, Senio	as signed before me, this r Vice President and this.	July 29, 2013 by Kris Bahl, Assistant Vice Kris Bahl, Assistan	Bar	as for the uses

Please mail recorded document to: Community Bank of Oak Park River Forest

River Forest 1001 Lake Street Oak Park, IL 60301 m c co

Loan #: 700529870

OFFICIAL SEAL **ANA C** CRUZ

NOTARY PUBLIC - STATE OF ILLINGIS

EXHIBIT 'A'

MERIDIAN, IN COOK COUNTY, ILLINOIS. SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL OCTOBER 2, 2003 AS DOCUMENT NUMBER 0327544151, AS AMENDED FROM TIME TO TIME, IN THE WEST MONTANA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1539 PARCEL 1:

THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER THE EXCLUSIVE RIGHT TO USE OF P2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON PARCEL 2:

Property tax identification num ber is 14-29-318-049-1001. The Real Property or its address is commonly known as 1539 W. Montana, #1, Chicago, IL 60614. The Real

2-41 s

2-41 s

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