

# UNOFFICIAL COPY



Doc#: 1324222088 Fee: \$42.00  
RHSP Fee: \$9.00 RPAF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/30/2013 02:59 PM Pg: 1 of 3

Account No.: MIN10010450000169252  
MERS Tel.: (888) 679 MERS

PREPARED BY :  
(800)-669-4268  
Shruti Jani  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO :  
Dovenmuehle Mortgage Inc.  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1322107113 POWELL Lender Id : P88

## SATISFACTION

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR OLD SECOND NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS is holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL POWELL AND JESSICA A MOORE NKA JESSICA A POWELL, HUSBAND AND WIFE

Original Mortgagee: OLD SECOND NATIONAL BANK  
Principal sum of \$323,000.00

Dated: 07/30/2009 and Recorded 08/19/2009 as Document No 0923105068 in Book N/A Page N/A in the County of COOK State of ILLINOIS.

LEGAL : SEE ATTACHED EXHIBIT "A"

Assessor's / Tax ID No. : 17-04-113-100-1055

Property Address : 714 W EASTMAN ST CHICAGO, IL 60610

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.**

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IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026

As of August 14, 2013

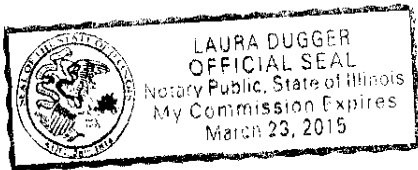
By :

Edward J. Bagdon Asst. Secretary

STATE OF Illinois  
COUNTY OF Kane

Sworn to and subscribed on 8-15-13, before me, Laura Dugger, a Notary Public in and for the County of Kane, State of Illinois, Edward J. Bagdon Asst. Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. BOX 2026, FLINT, MI 48501-2026 personally appeared, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Laura Dugger  
Notary Expires : 03/23/2015



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Attachment for Subordination  
Agreement loan 401001290

EXHIBIT "A"

UNIT NUMBER 714 IN THE NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN NORTH TOWN VILLAGE IN PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office