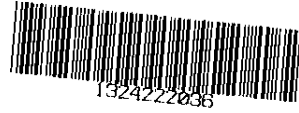


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Doc#: 1324222036 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/30/2013 10:57 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#4956895800122619942181

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BRUCE A FUGGITI, dated 01/09/2013 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1313457339, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 6450 W BERTEAU AVE APT 3-306, CHICAGO IL 60634 ✓
PIN: 13-18-409-074-1115 ✓
Legal Description: SEE ATTACHED

WITNESS my hand this 8-13-13

Bank of America, N.A.

Faye Seigla
Faye Seigla, Assistant Vice President

3409
003
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1110
SC yes
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INT

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 8-13-13
2 pages including this page

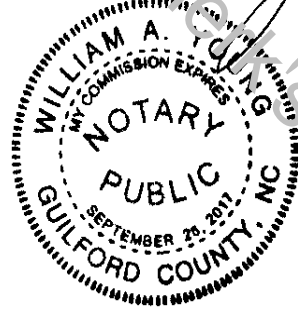
STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Faye Seigla, Assistant Vice President.

Date: 8-13-13



Notary Public



BRUCE A FUGGITI
6450 W BERTEAU AVE APT 306
CHICAGO IL 60634-6243

Document Prepared By and
When Recorded Return To:
Sanjay Yadav
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684

UNOFFICIAL COPY

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 3-306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GLENLAKE CONDOMINIUM NO. 2 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 99465987, AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTH FRACTIONAL HALF OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

BEING THE SAME PREMISES CONVEYED TO BRUCE A. FUGGITI FROM DUNNING DEVELOPMENT, L.L.C., BY WARRANTY DEED (ILLINOIS STATUTORY) (CORPORATION TO INDIVIDUAL) DATED 3/22/2000, AND RECORDED ON 3/31/2000, DOCUMENT # 226183, IN COOK COUNTY, IL.

ASSESSORS PARCEL NUMBER: 13-18-409-074-1115

ATI ORDER NUMBER: 201212260503