## UNOFFICIAL COPY

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(Rev. 7/30/01) CCG 0008 Release (Satisfaction) of Judgment

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

IREN SOLOMON,

RALPH SOLOMON.

1/2

Doc#: 1324226023 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/30/2013 09:55 AM Pg: 1 of 2

Recorder's Stamp

No. 06 D 4568

Mail to 2
Borla North & Associates
6912 S. Main Street #200

Downers Grove, IL 60516

## RELEASE (SATISFACTION) OF JUDGMENT

Nadler, Pritikin & Mirabelli, LLC	, the Judgment Creditor
	(Judgment creditor) (Assignee of record) , having received full satisfaction
(Legal representative)	, naving received run savisuectors
and payment, releases the judgment entered on Ju	uly 27 , 2010 **
against defendant IREN SOLOMON	<u>S</u> for
\$ <u>27,728.50</u> and costs.	**and recorded July 28, 2010 as Pocument No. 1.020931053
75 Trent Court, Burr Ridge, Illinois 60527 (Address of judgment debtor)	
Atty. No.: 35351	P
Name: Nadler, Pritikin & Mirabelli, LLC	Approved: SC
Atty. for:  Address: 130 E. Randolph Drive, Suite 1200	Attorney of record
City/State/Zip: Chicago, Illinois 60601  Telephone: 312/861-4600	R LEGAL DESCRIPTION AT GF, INC.

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

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## **UNOFFICIAL COPY**

ATTORNEYS' TITLE GUARANTY FUND, INC.

## **LEGAL DESCRIPTION**

Permanent Index Number:

Property ID: 18-30-300-027-1155

**Property Address:** 

75 Trent Court Burr Ridge, IL 60527

**Legal Description:** 

Unit 75 in Chasemoor of Burr Ridge Condominium, as delineated on a survey of the following described real estate: Part of the West half of Section 30, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 88-503681, and as amended from time to time. Deether with its undivided percentage interest in the common elements, in Cook County, Illinois.

The exclusive right to the use of one patio for Unit 75, a limited common element, as delineated on the survey attached to the Declaration aforesaid recorded as Document No. 88-503681, as amended from time to time.