UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage herein the mentioned, and



Doc#: 1324233051 Fee: \$40.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/30/2013 08:26 AM Pg: 1 of 1

This space for recorder's use only.

the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unit David D. Muszynski and Arlene F. Muszynski, Husband and Wife, Joint Tenants, its successors and assigns, all the right, title, interest, claim or drawing whatsoever it may have acquired in, through or by a certain Mortgage dated the 3rd day of January, 2000 and recorded in the Recorder's Office of COOK COUNTY on the 12th day of January, 2000 in the STATE of ILLINOIS as document no. 00032331, the premises therein described as follows, a turnled in the COUNTY of COOK, STATE of ILLINOIS, to wit:

THE EAST 40 FEET OF LOT 9 IN THE SUBDIVISION OF LOT 25 AND THE SOUTH 30 FEET OF LOT 18 OF OWNER'S SUBDIVISON OF THE WEST HALF OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-21-320-025-0000

Address: 5212 Hoffman, Skokie, IL 60077

Witness our hands and seals, this 16th day of August, 2013.

NORTH SHORE COMMUNITY BANK & IRUST COMPANY

Claire Caldini, Senior Vice President

lacquathe K. Pearl, Assistant Vice President

This instrument was prepared by: Matt Baker North Shore Community Bank & Trust Company 7800 Lincoln Avenue, Skokie, IL 60077

and should be MAILED TO:

David D. Muszynski Arlene F. Muszynski 5212 Hoffman Skokie, IL 60077

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Claire Caldini, personally known to me to be the Senior Vice President of North Shore Community Bank & Trust Company, an Illinois corporation, and, Jacqueline K. Pearl, personally known to me to be the Assistant Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 16th day of August, 2013.

Maria Garcia, Notary Public

Commission Expires 07/27/2014

"OFFICIAL SEAL MARIA GARCIA Notary Public, State of Illinois My Commission Expires 07/27/14