UNOFFICIAL COPY

RELEASE DEED

MAIL TO: NAME: ADDRESS:

Abbott Laboratories Employees CU ATTN: Home Equity Dept. 401 N. Riverside Drive, Suite 1-A Gurnee, IL 60031-5915

CITY & STATE:

Pin/Parcel number: 14-29-303-052-1021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1324233087 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2013 09:04 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS,	
THAT Abbott Laboratories Employees Credit Union, 401 N. Riverside Drive, Suite 1-A, Gurnee, IL 60031, of the County of Lake and State of Illinois, for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged do hereby remise, release, convey and quit-claim unto GARY B PETERSON, AN UNMARRIED PERSON	
heirs, legal representatives and assigns, all the rio'.t title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 11.11 day of SEPTEMBER , 2008 , and recorded in the Recorder's Office of COOK as Document Number 0826008037 , to the premises therein described, situated in the County of COOK as follows to wit: "See Attached Exhibit A"	
Together with all the appurtenances and privileges thereunto belonging or appertaining,	
Permanent Real Estate Index Number(s): 14-29-303-052-1021	
Address of premises: 2750 N WAYNE AVE #F CHICAGO, IL 50614 Witness my hand and seal this 20TH day of AUGUST 2013 OFFICIAL SEAL NORMA DIAZ	~
NOTARY PUBLIC, STATE OF ILLIN Commission Expires JULY 03, 3	2016
STATE OF ILLINOIS COUNTY OF LAKE)-50
COUNTY OF LAKE	
I, NORMA DIAZ, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PALLY PARRA	• 1
whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that	

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1.

UNIT F AND PARKING SPACE 7 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTFILEST IN THE COMMON ELEMENTS IN FILMSTRIP LOFTS CONDOMINIUM, AS DELINFATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE FILMSTRIP LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDERS OFFICE ON JULY 22, 1999, AS DOCUMENT NUMBER 93701987, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

RECIPROCAL EASEMENTS CREATED BY DECLIRATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR THE FIRST AMERICAN BANK BUILDING RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JULY 22, 1999 AS DOCUMENT NUMBER 99701986.

Permanent Parcel Number: 14-29-303-052-1021