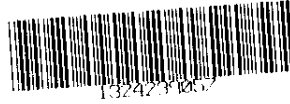


UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Marcus Jones**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302



Doc#: **1324239057** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **08/30/2013 10:07 AM** Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 **CoreLogic Drive**
Westlake, TX **76262-9823**



DocID# **14511417817118393**
Tax ID: **03214020141456**
Property Address:
2403 E Brandenberry Court Unit 1A
Arlington Heights, IL 60004-5116

110v2-AM 2/6/19569 7/29/2013 NSBG630

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **NATIONSTAR MORTGAGE, LLC** whose address is **350 HIGHLAND DRIVE, LEWISVILLE, TX 75067** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLE SALE LENDER**

Borrower(s): **IRENEUSZ BARAN AND MARTA BARAN, HUSBAND & WIFE**

Date of Mortgage: **9/21/2005** Original Loan Amount: **\$142,400.00**

Recorded in **Cook County, IL** on: **11/4/2005**, book **N/A**, page **N/A** and instrument number **0530808124**

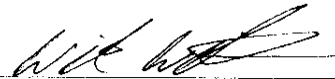
Property Legal Description:

ORDER NO: CG165043NT REFERENCE NO: NTCI05466 UNIT NO. 15-1A IN BRANDENBERRY PARK EAST CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 03-21-402-014-1456

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

7-30-2013

Bank of America, N.A.

By: 
Willie Williams
Assistant Vice President

COOK COUNTY CLERK'S OFFICE
RECORDED
INDEXED
FILED
AUG 30 2013
SPRINGFIELD, ILLINOIS

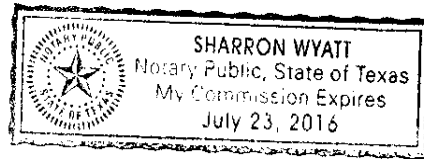
UNOFFICIAL COPY

State of TX, County of Collin

On 10/17/2015, before me, Sharron Wyatt, a Notary Public, personally appeared WILLIE WILLIAMS, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sharron Wyatt
My Commission Expires: 7-23-16



Property of Cook County Clerk's Office