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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1324239014 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/30/2013 08:47 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSUCIATION #:xxxxxxxxxx049620 "TORRES" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S In PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by SANTOS P TORRES, MARRIED TO BLANCA MUNOZ, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 06/07/2003 Recorded: 06/30/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0318129082, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13173100480000

Property Address: 6228 W CUYLER AVE, CHICAGO, IL 60634

exec. IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB	3 Y
On	
By: Diane Serfilippi, Authorized Representative	

STATE OF Ohio COUNTY OF Cuyahoga

On AUG 1 4 2013 , before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serflippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

MICHAEL BURKES !/ Notary Expires: 05/30/2017 RY PURCE OF ONLY

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

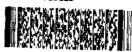
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hereby mortgage, grant and convey to Lender the following described property located in the County of COOK State of Illinois:

LOT 5 IN THE SUBDIVISION OF THE WEST 150 FEET OF LOT 18 IN FREDERICK H BARTLETT'S SUBDIVISION OF THE NORTH 7/8 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

TORRES MORTGAGEDEED



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P.I. #: 13173100480000

the address of Columnia Clerk's Office which has the address of 6228 W CUYLER AVE, CHICAGO, IL 60634