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Recording Requested By:
Bank of America
Prepared By: **Sharae Davis**
16001 N. Dallas Pkwy
Addison, TX 75001
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1324640041**
Tax ID: **17-17-200-023-1003**
Property Address:
1161 W Madison St
Chicago, IL 60607-2095

IL0v2-AM 26841707 8/21/2013 GT0831E



Doc#: **1324640041** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **09/03/2013 04:43 PM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRINE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BERGIN FINANCIAL, INC.**

Borrower(s): **GRETCHEN A. JOHNSON AND CHARLES A. JOHNSON III HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/15/2006** Original Loan Amount: **\$398,000.00**

Recorded in Cook County, IL on: **1/3/2007**, book **N/A**, page **N/A** and instrument number **0700305172**

Property Legal Description:

UNIT 2 SOUTH IN MADISON STREET LOFTS CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 22 IN HAYSES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST ½ AND THE WEST ½ AND THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND PARCEL 2: LOT 23 IN HAYES SUBDIVISION OF BLOCK 2 IN CANAL TRUSTEES SUBDIVISION OF THE WEST ½ AND WEST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97096357, AND AMENDMENT THERETO RECORDED AS DOCUMENT , TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. A.P.N.: 17-17-200-023-1003 VOL. 0591

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 22 2013

Bank of America, N.A.

By: *Jason Prempeh*
Jason Prempeh
Assistant Vice President

State of TX, County of Dallas

On AUG 22 2013 before me, Michong Keys, a Notary Public, personally appeared Jason Prempeh, Assistant Vice President of **Bank of America, N.A.** personally known to me to be the person(s) whose name(s) are subscribed to the within document and acknowledged to me that ~~he~~she/they executed the same in his/her/their authorized capacity(ies), and that by ~~his~~her/their signature(s) on the document the person(s) or the entity upon behalf of which the person (s) acted, executed the instrument.

Witness my hand and official seal.

Michong Keys
Notary Public: Michong Keys
My Commission Expires: AUG 13 2015

