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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
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Doc#: 1324640009 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2013 11:12 AM Pg: 1 of 2

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **1398229118710443**
Tax ID: **08-08-106-024-1105**
Property Address:
2308 Algonquin Rd
Rolling Meadows, IL 60008-3677

IL0v2-AM 26840735 8/19/2013 GT0831E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**
Borrower(s): **MARGARITA CORTEZ, AND JAIME PAMAGUA, A SINGLE MAN A SINGLE WOMAN**

Date of Mortgage: **9/23/2004** Original Loan Amount: **\$98,000.00**

Recorded in Cook County, IL on: **11/24/2004**, book N/A, page N/A and instrument number **0432904041**

Property Legal Description:

UNIT NUMBERS 2308-8, IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OF PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL: 08-08-106-024-1105

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
 AUG 20 2013

COUNTRYWIDE HOME LOANS, INC.

By: 
 Antranik Markarian
 Assistant Vice President

Handwritten notes and signatures on the right margin, including a vertical line of marks and the number 201.

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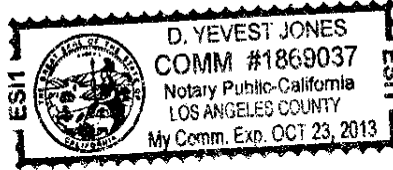
State of California
County of Los Angeles

On AUG 20 2013 before me, D. Yevest Jones, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

D. Yevest Jones
Notary Public: D. Yevest Jones
My Commission Expires: Oct. 23, 2013



(Seal)