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Recording Requested By:

Bank of America

Prepared By: Anne-Marie Calderon

101 S. Marengo Ave. Pasadena, CA 91101 800-444-4302

When recorded mail to:

CoreLogic

DocID#

Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

Tax ID: 02050330010000

Property Address: 570 Hawthorne Rd

Buffalo Grove, IL 60089-3313

IL0v2-AM 26840383 8/19/2013 GT0831E



Doc#: 1324640025 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/03/2013 12:35 PM Pg: 1 of 2

This space for Recorder's use

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below to gether with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN

ARIZONA CORPORATION

Borrower(s): PETRO GUNCHAK AND OLGA KARVA TSKAYA, HUSBAND AND WIFE

Date of Mortgage: 3/30/2006 Original Loan Amount: \$343,425.00

Recorded in Cook County, IL on: 4/11/2006, book N/A, page N/A and instrument pumber 0610104206

Property Legal Description:

570 HAWTHORNE BUFFALO GROVE, IL 60089 PIN: 03-05-403-001 LOT 278 IN BUFFALO GROVE UNIT NO. 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NOR 'H, J.ANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on AUG 2 0 2013

Bank of America, N.A.

By:

Antranik Markarian

Assistant Vice President

1324640025 Page: 2 of 2

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State Cour	of Califor ity of <u>Loe</u>	nia nia	eles			
On	AUG 20		before me,	D. Yevest Jo	nes	Notary Public parconally
appe the p	ared erson(s) wh uted the san	nose na	Antranik Markaria me(s) is/are subsc s/her/their author	ribed to the within in	strument and acl d that by his/her	_, Notary Public, personally ne basis of satisfactory evidence to be knowledged to me that he/she/they /their signature(s) on the instrument the instrument.
	tify under graph is tr			RY under the laws		California that the foregoing
-			d official seal.	ESI	D. YEVEST J COMM. #18 Notary Public-C LOS ANGELES C My Comm. Exb. O	California COUNTY
	ry Public: _ Commissior	n Expir		t Jones 3, 2013	(Seal)	
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