## **UNOFFICIAL COPY**

Recording Requested By: CCO MORTGAGE

When Recorded Return To: LINDA JENNINGS CCO MORTGAGE P.O. BOX 6260 Glen Allen, VA 23058-9962



Doc#: 1324645036 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/03/2013 11:12 AM Pg: 1 of 3



### **RELEASE OF MORTGAGE**

CCO MORTGAGE #:001746 (903 "KOSIN" Lender ID:077/0017461906 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. holder of a certain mortgage, reade and executed by U.S. BANK, N.A. (FKA DUPAGE BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST ACRESMENT DATED MARCH 22, 1985 AND KNOWN AS TRUST NUMBER 3213, originally to CHARTER ONE BANK, N.A.. in the County of Cook, and the State of Illinois, Dated: 04/26/2005 Recorded: 05/02/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0512241072, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-04-218-033-0000, 17-04-218-034-0000

Property Address: 1300 N STATE PARKWAY #404, CHICAGO, IL 6060F

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPSYNSCAN

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### **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.

On August 6tb/\2013

LISA L. COLEMAN, Authorized Signer

STATE OF Virginia COUNTY OF Henrico

On August 6th, 2013, before me, DOROTHY K. GLASGOW, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they excluded the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or an exhibit upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand ar d official seal,

DOROTHY K. GLASGOW

Notary Expires: 08/31/2016 #7512057

DOROTHY K. GLASGOW NOTARY PUBLIC COMMONWEALTH OF VIRGINIA COMMISSION ID # 7519857 MY COMMISSION EXP. AUG. 31, 2016

(This area for notarial seal)

Prepared By: Dorothy K. Glasgow, CCO MORTGAGE 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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# **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 404 IN THE AMBASSADOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5, 6 AND 7 IN THE SUBDIVISION OF LOT 5 AND OF SUBLOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0511618089, TOGETHER WITH AN UNDIVIDED PERCENTAGE "ITEREST IN THE COMMON ELEMENTS."

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-37 AND STORAGE SPACE S-29, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0511618089.

PIN #: 17-04-218-033-0000 and 17-04-218-034-0000 (AFFECTS THE UNDERLYING LAND)

Commonly known as: 1300 N. STATE FARKWAY #404 CHICAGO, Illinois (10610)

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENT SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.