



**Prepared By:**  
Draper and Kramer Mortgage Corp  
DBA 1<sup>st</sup> Advantage Mortgage  
Kasia Patriak  
702 E. 22<sup>nd</sup> St., Ste 125  
Lombard, IL 60148

Doc#: 1324656015 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2013 12:57 PM Pg: 1 of 3

**After Recording Return to:**  
ASSOCIATED BANK  
RECORDS DEPT.  
PO BOX 8009  
STEVENS POINT, WI 54481  
920-327-5776

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage, a corporation organized under the laws of STATE OF ILLINOIS, party of the first part, for and in consideration of \$650,000.00 and other valuable consideration lawful money of the United States of America, to it paid by Associated Bank, N.A., party of the second part, the receipt whereof is hereby acknowledged, has sold, assigned, transferred, and does hereby sell, assign and transfer to the said party of the second part, all right, title and interest of the said party of the first part in and to a certain real estate security instrument, dated the 31ST day of MAY A.D, 2013 made by MARK A WYCKOFF AND SUSAN L WYCKOFF, HUSBAND AND WIFE and recorded in the Recorder of Deeds and/or County Clerks Office among the land records of COOK county, Illinois the 12<sup>th</sup> day of June, 2013 as Document Number 1317033020, Book Number \_\_\_\_\_, Page Number \_\_\_\_\_ and more particularly described as follows:

See attached legal description

PARCEL ID: 18-05-122-019-0000  
CKA: 4140 HARVEY AVE, WESTERN SPRINGS, IL 60558  
LOAN # 2313030602 / 3250130555

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Legal Description: LOT 9 IN BLOCK 11 IN MARTINS ADDITION TO FIELD PARK, SUBDIVISION OF THE EAST 3/8 OF THE WEST HALF OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (OGDEN AVENUE) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 18-05-122-019-0000 and 18-05-122-019-0000 Vol. 0076

Property Address: 4140 Harvey Avenue, Western Springs, Illinois 60558

Property of Cook County Clerk's Office

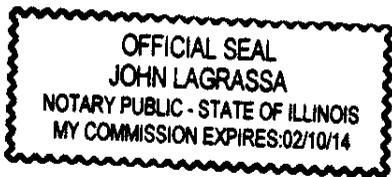
# UNOFFICIAL COPY

Signed on the 31ST day of MAY A.D. 2013.

Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage (Assignor)  
By *Chery Lambert*  
Chery Lambert Post Closing Manager

State of Illinois }  
County of DuPage } ss:

On the 31ST day of MAY A.D. 2013, before me, a Notary Public, personally appeared Chery Lambert, to me known, who being duly sworn, did say that he or she is Post Closing Manager of Draper and Kramer Mortgage Corp dba 1<sup>st</sup> Advantage Mortgage and that said instrument was signed on behalf of said corporation.



*John Lagrassa*  
Notary Public

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.