

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE AND SECURITY AGREEMENT WAS FILED.

Release of Mortgage and Security Agreement

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago ("the Bank") whose address is 312 S. 4th Street, Louisville, KY 40202 certifies that the Mortgage and Security Agreement executed by Rocfam Enterprises Limited Partnership, a Delaware limited partnership ("the Mortgagor") whose address is 908 North Elm Street, Suite 205, Hinsdale, Illinois 60521 to American National Bank and Trust Company of Chicago, dated May 17, 1989 and recorded on May 18, 1989 as Document 89225737, Cook County Records, which Mortgage and Security Agreement was modified by First Modification of Mortgage and Security Agreement and New First Mortgage and Security Agreement dated December 12, 1989 and recorded December 18, 1989 as Document 89602218, Cook County Records, is satisfied and released.

The Mortgage and Security Agreement covers real property in the Recorder's Office of Cook County, Illinois described as:

See Attached Exhibit A.

Executed on April 12, 2013

JPMorgan Chase Bank, N.A., successor in interest to American National Bank and Trust Company of Chicago

By: Andrea D. Mitchell

Andrea D. Mitchell
Printed Name

Supervisor - CB Operations
Title

NO 596428

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Property of Cook County Clerk's Office

ACKNOWLEDGEMENT

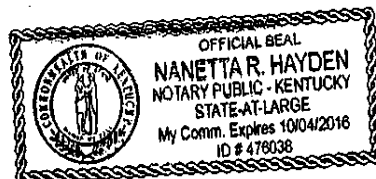
Commonwealth of Kentucky)
County of Jefferson)

The foregoing instrument was acknowledged before me this 12th day of April, 2013, by Andrea D. Mitchell, Supervisor – CB Operations of JPMorgan Chase Bank, N.A., a national banking association, on behalf of the association.

Nanetta R. Hayden
Notary Public

My commission expires 10-4-2014
WHEN RECORDED RETURN TO:

JPMorgan Chase Bank, N.A.
P.O. Box 33035
Louisville, KY 40232-3035
ATTN: Sloan Rother



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EXHIBIT A

PARCEL 2: (KANE COUNTY)

LOT 1 IN ST. CHARLES COMMERCIAL CENTER, UNIT NUMBER SIX, IN THE CITY OF ST. CHARLES, KANE COUNTY, ILLINOIS.

P.I.N. 09-33-320-017
PARCEL 2: (KANE COUNTY)

Property: Jiffy Lube-St. Charles Commercial Center
Address Route 38, St. Charles, Illinois 60174

THAT PART OF OUT-LOT 2 OF THE ADDITION TO DUNDEE, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF MAIN STREET AT THE SOUTHWEST CORNER OF LOT 5 IN BLOCK 9 OF THE PLAT OF DUNDEE ON THE WEST SIDE OF FOX RIVER; THENCE NORTH 88 DEGREES 20 MINUTES 09 SECONDS WEST ALONG THE NORTH LINE OF MAIN STREET, A DISTANCE OF 143.98 FEET TO A POINT OF INTERSECTION WITH THE NORTH AND SOUTH CENTER LINE OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 8, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 1 DEGREE 39 MINUTES 51 SECONDS EAST ALONG SAID NORTH AND SOUTH CENTER LINE A DISTANCE OF 160.0 FEET TO A POINT; THENCE EASTERLY ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID MAIN STREET, A DISTANCE OF 27.18 FEET TO THE INTERSECTION WITH THE EASTERLY RIGHT OF WAY OF STATE ROUTE 31 AND THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 58 MINUTES 36 SECONDS WEST ALONG SAID EASTERLY RIGHT OF WAY OF DISTANCE OF 120.0 FEET TO A POINT; THENCE SOUTH 43 DEGREES 40 MINUTES 52 SECONDS EAST A DISTANCE OF 35.57 FEET TO A POINT OF INTERSECTION WITH A LINE 5.0 FEET NORTH OF AND PARALLEL WITH THE NORTH LINE OF MAIN STREET; THENCE SOUTH 88 DEGREES 20 MINUTES 09 SECONDS EAST A DISTANCE OF 90.0 FEET TO A POINT OF INTERSECTION WITH THE WEST LINE OF SAID LOT 5; THENCE NORTH 0 DEGREES 58 MINUTES 36 SECONDS EAST ALONG THE WEST LINE OF LOT 5 A DISTANCE OF 145.0 FEET TO THE NORTHWEST CORNER OF LOT 5 AFORESAID; THENCE NORTH 88 DEGREES 20 MINUTES 09 SECONDS WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF MAIN STREET FOR A DISTANCE OF 115.0 FEET TO THE POINT OF BEGINNING, IN KANE COUNTY, ILLINOIS.

P.I.N. 03-22-451-012
PARCEL 3: (LAKE COUNTY)

Property: 726 West Main Street
Address West Dundee, Illinois

THE EASTERLY 131 FEET OF LOT 6 (EXCEPT THAT PART THEREOF CONDEMNED BY PROCEEDINGS HAD IN LAKE COUNTY, ILLINOIS, CASE NUMBER 84ED 30, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE ON AN ASSUMED BEARING OF NORTH 09 DEGREES 00 MINUTES 00 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6, A DISTANCE OF 32.53 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER RLS 2377"; THENCE SOUTHWESTERLY ALONG A TANGENTIAL CURVE CONCAVE TO THE NORTHWEST, RADIUS 23.40 FEET, CENTRAL ANGLE 70 DEGREES 57 MINUTES 49 SECONDS, 28.98 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER RLS 2377" FOR A

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POINT OF COMPOUND CURVATURE; THENCE ALONG A 53.40 FOOT RADIUS CURVE, CENTRAL ANGLE 14 DEGREES 31 MINUTES 52 SECONDS, 13.54 FEET TO A 5/8 INCH REBAR WITH AN ALLIED CAP STAMPED "STATE OF ILLINOIS DIVISION OF HIGHWAYS RIGHT OF WAY CORNER RLS 2377" ON THE SOUTH LINE OF SAID LOT 6; THENCE SOUTH 84 DEGREES 13 MINUTES 00 SECONDS EXACT ALONG THE SOUTH LINE OF SAID LOT 6, A DISTANCE OF 29.98 FEET TO THE POINT OF BEGINNING) IN COUNTY CLERK'S SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 21, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1905, AS DOCUMENT NUMBER 100048, IN BOOK "G" OF PLATS, PAGE 18, IN LAKE COUNTY, ILLINOIS.

P.I.N. 11-21-224-010
PARCEL 4: (DUPAGE COUNTY)

Property: 445 South Milwaukee
Address Libertyville, Illinois

LOT 1 IN BINETTI'S ADDITION TO ADDISON BEING A SUBDIVISION OF LOTS 24 AND 25 IN OWNERS LAKE STREET ADDITION TO ADDISON, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1907 AS DOCUMENT R87-171486, IN DUPAGE COUNTY, ILLINOIS.

P.I.N. 03-20-407-002 and 03-20-407-003
PARCEL 5: (DUPAGE COUNTY)

Property: 720 West Lake Street
Address Addison, Illinois

THE WEST 100 FEET, AS MEASURED ON THE SOUTH LINE, OF THE EAST 200 FEET, MEASURED ON THE SOUTH LINE, OF THE SOUTH 390.03 FEET, MEASURED ON THE WEST LINE, OF THE WEST HALF OF LOT 12 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS

P.I.N. 06-16-401-014
PARCEL 6: (COOK COUNTY)

Property: 1204 East Roosevelt Road
Address Lombard, Illinois

LOTS 15 AND 16 IN BLOCK 16 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-02-402-041
PARCEL 7: (COOK COUNTY-TORRENS)

Property: 705 West Higgins
Address Park Ridge, Illinois

LOTS 20, 21, 22 AND 23 IN BLOCK 3 IN FRED W. BRUMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12, AND THAT PART EASTERLY OF LINCOLN AVENUE OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SAID SECTION 12 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF LINE 200.0 FEET NORTH OF THE NORTH LINE OF BERWYN AVENUE), ALL IN TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 12, 1923 AS DOCUMENT NUMBER 7879542 AS CORRECTED BY CERTIFICATE FILED FOR RECORD IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1923, AS DOCUMENT NUMBER 7905451.

P.I.N. 13-12-216-037

Property: 5401 North Lincoln
Address Chicago, Illinois

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PARCEL 8: (COOK COUNTY)

ALL THAT PART OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTER LINE OF WARNER AVENUE (NOW ADDISON STREET) WITH THE CENTER LINE OF ELSTON AVENUE; RUNNING THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ELSTON AVENUE A DISTANCE OF 604.15 FEET; THENCE SOUTHWESTERLY AND AT RIGHT ANGLES WITH ELSTON AVENUE A DISTANCE OF 158 FEET; THENCE SOUTH AT RIGHT ANGLES TO WARNER AVENUE (NOW ADDISON STREET) A DISTANCE OF 302.9 FEET TO THE CENTER LINE OF WARNER AVENUE (NOW ADDISON STREET); THENCE EAST ALONG THE CENTER LINE OF WARNER AVENUE (NOW ADDISON STREET) 647.65 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING EXCEPTING THAT PART THEREOF TAKEN FOR STREET PURPOSES AND EXCEPT THEREFROM THAT PART LYING NORTH AND NORTHWESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET WITH THE EAST LINE OF BLOCK 12 AS LAID OUT AND OCCUPIED IN R., F., BICKERDIKE'S SUBDIVISION OF BLOCK 12 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK RECORDED AS DOCUMENT NUMBER 4015679; THENCE NORTH 00 DEGREES 00 MINUTES 01 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 12 A DISTANCE OF 93.79 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS EAST PARALLEL WITH THE NORTH LINE OF WEST ADDISON STREET 113.29 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.34 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 46 SECONDS EAST 66.50 FEET; THENCE NORTH 43 DEGREES 44 MINUTES 26 SECONDS EAST 129.18 FEET TO THE SOUTHWESTERLY LINK OF ELSTON AVENUE, AND EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF WEST ADDISON STREET WITH THE EAST LINE OF BLOCK 12 AS LAID OUT AND OCCUPIED IN R., F., BICKERDIKE SUBDIVISION OF BLOCK 12 IN BICKERDIKE'S SECOND ADDITION TO IRVING PARK RECORDED AS DOCUMENT NUMBER 4015679; THENCE NORTH 00 DEGREES 00 MINUTES 01 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 12 A DISTANCE OF 93.79 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 48 SECONDS EAST PARALLEL WITH THE NORTH LINE OF WEST ADDISON STREET 113.29 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.34 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 46 SECONDS EAST 282.78 FEET TO AN INTERSECTION WITH THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE WHICH INTERSECTION IS 94.28 FEET NORTH OF THE NORTH LINE OF WEST ADDISON STREET; THENCE SOUTH 46 DEGREES 31 MINUTES 34 SECONDS EAST ALONG THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE 136.17 FEET TO THE NORTH LINE OF WEST ADDISON STREET; THENCE SOUTH 69 DEGREES 53 MINUTES 48 SECONDS WEST ALONG SAID LINE 465.25 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N. 13-23-232-034

Property: 3630 North Elston
Address Chicago, Illinois

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PARCEL 9: (COOK COUNTY)-P.I.N. 13-18-300-043

LOTS 35 TO 39, INCLUSIVE, IN FRASSAS AND KATSIKIANIS GREATER EAGLE AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 1548.80 FEET (EXCEPT THE EAST 5 ACRES AND EXCEPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 159 FEET THEREOF), OF THE SOUTH 1/2 LYING NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 4369 N. HALLETT AVE.
NORRIDGE, IL.

PARCEL 10: (COOK COUNTY)-P.I.N. 10-36-407-036

LOTS 1, 2, 3 AND 4 (EXCEPT THAT PART TAKEN FOR WIDENING WESTERN AVENUE) IN BLOCK 1 IN HENITT ROGERS PARK ADDITION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 6750 N. WESTERN AVE.
CHICAGO, IL.

PARCEL 11: (COOK COUNTY)-P.I.N. 13-29-425-044

LOTS 25 TO 28 INCLUSIVE (EXCEPT THE SOUTH 17 FEET OF SAID LOTS) IN BLOCK 5 IN BOUTH'S SUBDIVISION, A SUBDIVISION OF THE SOUTH 33 1/3 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 2401 N. AUSTIN AVE., CHICAGO, IL.

PARCEL 12: (MCHEMRY COUNTY)

LOT "A" IN JOHN E. SHERMAN'S RESUBDIVISION, BEING A RESUBDIVISION OF THE WEST HALF OF LOT 3 AND ALL OF LOTS 4 AND 5 IN JOHN PFEIFFER'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 43 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 4, 1987 AS DOCUMENT NUMBER 87R 006671, IN MCHEMRY COUNTY, ILLINOIS.

PARCEL 13: (DU PAGE COUNTY)

LEASEHOLD ESTATE CREATED BY MEMORANDUM OF LEASE FROM HARRIS BANK NAPERVILLE AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 10, 1977 AND KNOWN AS TRUST NUMBER 2745, LESSOR, TO JIFFY LUBE INTERNATIONAL OF MARYLAND, INC., AND RECORDED NOVEMBER 21, 1988 AS DOCUMENT NUMBER 88-133312 AND ASSIGNED TO ROCKAW ENTERPRISES LIMITED PARTNERSHIP BY ASSIGNMENT OF LEASE DATED JUNE 28, 1989 AND RECORDED JULY 5, 1989 AS DOCUMENT NUMBER 89-79758, DEMISING THE FOLLOWING DESCRIBED FOR A TERM OF YEARS BEGINNING DECEMBER 9, 1987 AND ENDING 20 YEARS FROM TO WIT:

THE WEST 100 FEET OF THE EAST 140 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE, OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22,

TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 650 FEET THEREOF AND EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF BUTTERFIELD ROAD AS CONSTITUTED IN THE YEAR 1949) IN DU PAGE COUNTY, ILLINOIS.

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PARCEL 14: (DUPAGE COUNTY)

LOT 47 (EXCEPT THE NORTH 115 FEET OF THE EAST 92 FEET) AND ALL OF LOT 48 OF ROBERTSON'S SECOND ADDITION TO ELmhURST, BEING A SUBDIVISION IN SECTIONS 35 AND 36, TOWNSHIP 40 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN), ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 20, 1909 AS DOCUMENT 95483, IN DUPAGE COUNTY, ILLINOIS.

PARCEL 15: (COOK COUNTY) - P.I.N. 03-27-307-028

LOT 2 OF McDONALD'S RAND-ELmhURST SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 15A

EASEMENT FOR PASSAGE AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN PLAT OF SUBDIVISION RECORDED APRIL 24, 1985 AS DOCUMENT

27523812 AND DEFINED IN THE EASEMENT AGREEMENT RECORDED JULY 18, 1986 AS DOCUMENT NUMBER 86303141.

PARCEL 15B

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT 86303141 FOR THE PURPOSE OF INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING AND RENEWING A SANITARY SEWER LINE AND RELATED FACILITIES OVER, ABOVE, UNDER, IN AND ACCESS THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 1 IN McDONALD'S RAND-ELmhURST SUBDIVISION, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1985, AS DOCUMENT NUMBER 27523812, BEING A STRIP OF LAND 15 FEET IN WIDTH LYING 7.5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT THE MOST SOUTHERLY CORNER OF SAID LOT 1; THENCE NORTH-EASTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 97.5 FEET TO THE PLACE OF BEGINNING OF HEREIN DESCRIBED CENTER LINE; THENCE NORTH-WESTERLY AT RIGHT ANGLES TO SAID SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 85 FEET TO THE POINT OF TERMINATION OF SAID CENTER LINE; SAID 15 FOOT STRIP OF LAND BEING BOUNDED ON THE SOUTH BY THE SOUTHEASTERLY LINE OF SAID LOT 1 AND BEING BOUNDED ON THE NORTH BY A LINE PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1 AND DRAWN THROUGH THE POINT OF TERMINATION, IN COOK COUNTY, ILLINOIS.

PARCEL 15C

PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DOCUMENT NUMBER 86303142 FOR THE PURPOSE OF INSTALLING, OPERATING, MAINTAINING, REPAIRING, REPLACING AND RENEWING A STORM SEWER LINE AND RELATED FACILITIES OVER, ABOVE, ALONG, UNDER IN AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOT 1 IN McDONALD'S RAND-ELmhURST SUBDIVISION, BEING A PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 24, 1985 AS DOCUMENT NUMBER 27523812, BEING A STRIP OF LAND 10 FEET IN WIDTH AND LYING 5 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE SOUTHWESTERLY ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 57.00 FEET TO THE PLACE OF BEGINNING OF HEREIN DESCRIBED CENTERLINE; THENCE NORTHERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 109 DEGREES WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 43.00 FEET TO THE POINT OF TERMINATION OF HEREIN DESCRIBED CENTERLINE; SAID 10 FOOT STRIP OF LAND BEING BOUNDED ON THE SOUTH BY THE SOUTHEASTERLY LINE OF SAID LOT 1 AND BEING BOUNDED ON THE NORTH BY A LINE DRAWN THROUGH THE POINT OF TERMINATION AT RIGHT ANGLES TO THE AFORESAID DESCRIBED CENTERLINE, IN COOK COUNTY, ILLINOIS.

c/k/a: 2 W. RAND

MT. PROSPECT, IL.

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PARCEL 16: (COOK COUNTY) - P.I.N. 14-31-201-015;

14-31-201-016;

14-31-201-017

LOTS 17, 18 AND 19 IN BLOCK 1 IN FULLERTON'S THIRD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALL IN COOK COUNTY, ILLINOIS.

C/K/A: 2366 224 BOURN
-- CHICAGO, IL.

P.I.N.'s: 17-03-402-041

13-12-216-037

13-23-252-034

10-36-407-036

13-29-475-044

13-18-303-043

14-31-201-015

14-31-201-016

14-31-201-017

Property of Cook County Clerk's Office