

When Recorded Return To  
Indecomm Global Services  
2925 Country Drive  
St Paul, MN 55117

This instrument was prepared by  
Karen Jakel  
Indecomm Global Services  
2925 County Drive  
St Paul, MN 55117

Assignment of Mortgage

Dated August 23, 2013

MIN 100037506877984642  
MERS Phone 888-679-6377

78945616

For value received Mortgage Electronic Registration Systems, Inc., as nominee for Ally Bank, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026 the undersigned hereby grants, assigns and transfers to Ocwen Loan Servicing, LLC all beneficial interest under a certain Mortgage dated October 14, 2011 executed by CHEROL PERKINS and recorded in Book XX on Page(s) XX as Document Number 1129310065 on October 20, 2011 of the official records of the County Recorder of Cook County, Illinois

PIN 16-05-223-022-0000

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS 1346 NORTH CENTRAL AVENUE, CHICAGO, IL 60651

Mortgage Electronic Registration Systems, Inc , as nominee  
for Ally Bank, its successors and assigns

By Ramona Rae Yaritz  
Ramona Rae Yaritz,  
Assistant Secretary

STATE OF Minnesota )

COUNTY Ramsey ) SS

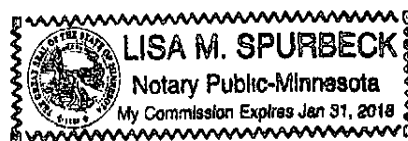


\*U04179262\*

On August 23, 2013 before me, Lisa M Spurbeck , Notary Public in and for said State personally appeared Ramona Rae Yaritz , Assistant Secretary of Mortgage Electronic Registration Systems, Inc., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument WITNESS my hand and official seal

Lisa M Spurbeck

Lisa M Spurbeck, Notary Public  
My Commission expires January 31, 2018



# UNOFFICIAL COPY

## Exhibit A Legal Description

THE REAL PROPERTY SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH 33 FEET OF LOT 77 IN TODD'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

Property of Cook County Clerk's Office