PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 0503219203
PIN No. 19-02-301-047-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 43 (EXCEPT THE SOUTH 18.75 FEET) AND ALL OF LOT 44 IN BLOCK 19 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO SUBDIVISION OF WIST HALF OF WEST HALF (EXCEPT NORTH 9.225 ACRES AND EXCEPT A 66 FOOT STRIP ACROSS WEST HALF OF SOUTHWEST QUARTER OF SECTION 9 FOR RAILROAD) IN SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR
BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Address: P.O. BOX 2026, FLINT, MI 48501-2026

Property Address:5111 S LUNA AVE CHICAGO, IL 60638

Recorded in Volume at Page ,
Instrument No. 1126340033 , Parcel ID No. 19-09-301-047-0000

of the record of Mortgages for COOK , County,
Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: NOE CAZARES AND DENISE PEREZ CAZARES, HUSBAND AND WIFE

J=FS8090112RE.058700 (RIL1)

MIN 100052550324920346 MERS PHONE: 1-888-679-6377

Page 1 of 2

1324657483 Page: 2 of 2

OFFICIAL CO

Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 26, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

PAMELA	STO	DDARD	
ASSISTAN	T SE	CRETARY	

STATE OF *IDAHO* COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this AUGUST 26, 2013 Public in said State, personally appeared PAMELA STODDARD , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTAVY SECRETARY and respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOUTLY AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGN P.O. BOX 2026, FLINT, MI 48501-2026 acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

WITNESS My hand and official seal.