

# UNOFFICIAL COPY

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Sharae Davis**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**



**Doc#: 1324610069 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2013 12:18 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# **13915893429267486**  
Tax ID: **18 16 308-035-1010**

Property Address:  
**6305 JOLIET RD APT 10**  
**Countryside, IL 60525**

IL0v2-AM 26318248 8/5/2013 EVE630D

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93067** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **NICHOLAS C BASILE, AS TRUSTEE UNDER THE PROVISIONS OF THE NICHOLAS C. BASILE 2005 TRUST, DATED SEPTEMBER 21, 2005**

Date of Mortgage: **2/17/2007** Original Loan Amount: **\$60,000.00**

Recorded in **Cook County, IL** on: **3/29/2007**, book **N/A**, page **N/A** and instrument number **0708826088**

Property Legal Description:

**PARCEL 1: UNIT 10 IN THE 6305 JOLIET ROAD CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0316232003 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF LIMITED COMMON ELEMENTS KNOWN AS STORAGE SPACE 10 AND PARKING SPACE N/A AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0316232003 PIN: 18-16-308-035-1010**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 05 2013**

Bank of America, N.A.

By: *Reginald Hester*  
Reginald Hester  
Assistant Vice President

S 4  
P 1/2  
S N  
M N  
SO 4  
E 4  
INT 4

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State of TX, County of Dallas

On AUG 05 2013, before me, Sarah Jean Breedlove, a Notary Public, personally appeared Reginald Hester, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

SJB  
Notary Public: Sarah Jean Breedlove  
My Commission Expires: 12-5-2015



Property of Cook County Clerk's Office