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Recording Requested By:
Bank of America
Prepared By: **Anne-Marie Calderon**
101 S. Marengo Ave.
Pasadena, CA 91101
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Doc#: 1324610037 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/03/2013 10:58 AM Pg: 1 of 2

When recorded mail to:
CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **20427110516518563**
Tax ID: **16-1-1-025-1008,**

Property Address:
426 S Austin Blvd
Oak Park, IL 60304-1781

IL0V2-AM 26841071 8/19/2013 GT0831E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRNE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **BEVERLY YOUNGER**
Date of Mortgage: **9/24/2010** Original Loan Amount: **\$185,200.00**

Recorded in Cook County, IL on: **11/12/2010**, book N/A, page N/A and instrument number **1031655153**

Property Legal Description:

ALL THAT CONDOMINIUM IN CITY OF OAK PARK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNITS 3-S AND P-2 IN COLUMBUS COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 23 FEET OF LOT 6 AND THE NORTH 23 FEET OF LOT 7 IN BLOCK 2 IN H.W. AUSTINS SUBDIVISION OF BLOCKS 2 AND 3 OF JAMES B. HOBBS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94960154 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **AUG 20 2013**

Bank of America, N.A.

By:
Antranik Markarian
Assistant Vice President

Handwritten notations and stamps on the right side of the page, including a vertical list of initials and a large 'INT' stamp with a signature.

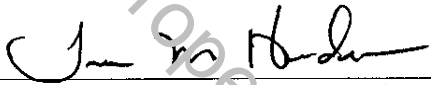
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State of California
County of **LOS ANGELES**

On AUG 20 2013 before me, Tomara M. Henderson, Notary Public, personally appeared Antranik Markarian, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: Tomara M. Henderson (Seal)
My Commission Expires: Nov. 23, 2015

