

UNOFFICIAL COPY



1324615029

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Sharae Davis**  
**16001 N. Dallas Pkwy**  
**Addison, TX 75001**  
**800-444-4302**

Doc#: 1324615029 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2013 10:24 AM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Chapin, SC 29036**



DocID# 82113740301333184

Tax ID: 10272320480000

Property Address:  
**7605 KARLOV AVENUE**  
**Skokie, IL 60076**

IL0v2-AM 26320365 8/5/2013 EVE630D

This space for Recorder's use

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065** does hereby grant, sell, assign, transfer and convey unto **EverBank** whose address is **301 West Bay Street, Jacksonville, FL 32202** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB**

Borrower(s): **NAHEED A JIVA, A MARRIED MAN**

Date of Mortgage: **12/20/2007** Original Loan Amount: **\$319,500.00**

Recorded in Cook County, IL on: **1/11/2008**, book N/A, page N/A and instrument number **0801133069**

Property Legal Description:

**LOT 24 AND LOT 25 (EXCEPT THE EAST 20 FEET THEREOF) IN BLOCK 12 IN GEORGE F. NIXON AND COMPANY'S RAPID TRANSIT PARK, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26 AND OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

8-5-13

**Bank of America, N.A.**

By:

**Dwayne A. Taylor**

**Assistant Vice President**

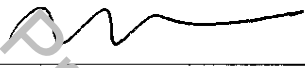
S y  
P 2  
S N  
M N  
SC y  
E y  
INT al

## UNOFFICIAL COPY

State of TX, County of Dallas

On AUG 05 2013, before me, Michong Keys, a Notary Public, personally appeared Dwayne A. Taylor, Assistant Vice President of Bank of America, N.A. personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
 Notary Public: Michong Keys  
 My Commission Expires: AUG 13 2015

