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Doc#: 1324617026 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/03/2013 09:46 AM Pg: 1 of 3

FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAD PITTSBURGH, PA 15236

906780-1

Prepared by: Christian Lazu OCWEN LOA'N SERVICING, LLC 5720 Premier Park Dr West Palm Beach, Florida 33407 55714003365082

Investor # : 4023

MIN: 100314000007057341 MERS Ph.#: 1-888-679-6377

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 30, 2004 and executed by CLAUDIU M. STRUGARIU AND ROMANA S. STRUGARIU, as Mortgagor(s), in the amount of \$134,000.00, and recorded on FEBRUARY 02, 2005, as document number 0503349098, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED LIERETO AND MADE A PART HEREOF

Commonly known as: 1262 N WHEELING RD, MOUNT PROSPECT, ILLINOIS

Tax ID #: 03-27-402-030

MERS acknowledges that the beneficial owner has received FULL payment cr\$ 134,000.00

Dated: JULY 30, 2013

S S S E IN

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

Name: Leticia N. Arias
Title: Assistant Secretary

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 30, 2013, by Leticia N. Arias, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of the corporation. Leticir N. Arias is personally known to me.

Witness my Hand and Seal of Office.

Notary Public State of Florida Stephanie Simpson and Commission EE 845386 Frpires 10/21/2016 Notary Public – State of Florida

Stephanie Simpson

SOM CO

MIN: 100314000007057341 MERS Ph.#: 1-888-679-6377

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55714003365022

EXHIBIT "A"

Parcel 1:

The West 20.5 Feet as pleasured on the South line that of that part lying East of a line drawn parallel with the East line from a point of said South line 178.83 Feet West of the Southeast comer thereof and lying South of the South line of the most Northelly 30 Feet as measured at right angles to the North line of the following described tract: that part of Lots 2, 3, 4 and Southout "A" in Brickman Manor First Addition Unit No. 1, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North, "kange 11, East of the Third Principal Meridian, described as follows: beginning at a point in the East line of said Lot 3 which in 29 Feet South of the Northeast corner of Lot 3; thence West parallel with the North line of said Lot 3, a distance of 100 Feet; thence North parallel with the East line of Lot 3, a distance of 21 Feet; thence West parallel with the East line of Lots 2 and 3, a distance of 30 Feet; thence West parallel with the North line of Lot 3 and said line extended a distance of 152.92 Feet to the West line of Outlot "A"; thence South along the West line of Outlot "A" a distance of 116 Feet to a line 26 Feet South of and parallel with the North line of Lot 4 extended West, thence East along said line 26 Feet South of and parallel with the North line of Lot 3 and 4" a distance of 65 Feet to point of beginning in Cook County, Illinois.

Parcel 2:

The West 12 Feet of the East 84 Feet as measured on the North and South lines thereof of the most Northerly 30 Feet as measured at right angles to the North line thereof of the following described tract: that part of Lots 2, 3, 4 and Outlot "A" in Brickman Manor First Addition Unit No. 1, being a Subdivision of part of the East 1/2 of the Southeast 1/4 of Section 27 and part of the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, described as follows: beginning at a point in the East line of said Lot 3 which is 29 Feet South of the Northeast comer of Lot 3; thence Viest parallel with the North line of said Lot 3, a distance of 100 Feet; thence North parallel with the East line of Lot 2, a distance of 21 Feet; thence West parallel with the North line of Lot 3; a distance of 24 Feet; thence North parallel with the East line of Lot 3 and said line extended, a distance of 152.52 Feet to the West line of Outlot "A"; thence South along the West line of Outlot "A" a distance of 116 Feet to a line 26 Feet South of and parallel with the North line of Lot 4 extended West; thence East along said line 26 Feet South of and parallel with the North line of Lot 4 and said line extended, a distance of 276.01 Feet to the East line of Lot 4; thence North along the East line of Lots 3 and 4, a distance of 65 Feet to the point of beginning, in Cook County, Illinois.