UNOFFICIAL COPY

Recording Requested By:

REGIONS BANK DBA REGIONS MORTGAGE

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1324619012 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/03/2013 09:41 AM Pg: 1 of 2



OFFICE

RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000295077378 "HAN" Lender ID:618/601/1687718110 Cook, Illinois
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by MARK H HAN AND KATHLEEN R HAN, HUSSAND AND WIFE, originally to AAA HOME FINANCE CORP, in the County of Cook, and the State of Illinois, Dated: 04/10/2003 Recorded: 05/19/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0313701217, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 26 IN BLOCK 13 IN THE BRONX A SUBDIVISION OF PARTS OF THE SOUTH EAST 1/4 OF SECTION 16,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-16-414-008-0000

Property Address: 9037 LAMON AVE, SKOKIE, IL 60077

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A

On <u>August 8th. 2013</u>

DONNA BURCH, Assistant Vice-President

SPSMSCHM

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FFICIAL COPY RELEASE OF MORTGAGE Page:

STATE OF Mississippi **COUNTY OF Forrest**

Personally appeared before me, the undersigned authority in and for the said county and state, on this August day of 8th, 2013, within my jurisdiction, the within named DONNA BURCH, who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,

AULA J. GILLIKAND

Notary Expires: 04/17/2014 #5227/3

Prepared By:

GEP COUNTY CIEPTS OFFICE Lindsey Brewer, REGIONS BANK DBA REGIONS MONTCAGE PIO BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462