

# UNOFFICIAL COPY



**PREPARED BY: D. JERMALOWSKI**  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**Doc#: 1324622047 Fee: \$42.25**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/03/2013 11:59 AM Pg: 1 of 2

**RECORD & RETURN TO:**  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

**PROPERTY DESCRIPTION:**  
10441 W PALMER AVE,  
MELROSE PARK, IL, 60164

**PROPERTY ID #:** 12-32-206-057-0000

## RELEASE OF MORTGAGE

A certain Mortgage dated 06/30/2010, was made by MARTIN DIENER AND MAXINE R DIENER to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1020710026, Book No., Page No. in the amount of \$177,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on AUG 09 2013

**PNC BANK, NATIONAL ASSOCIATION**

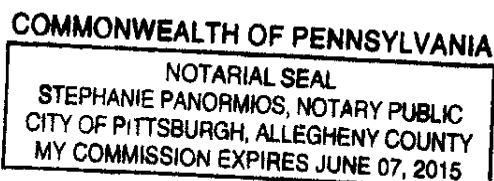
  
**Rosemary Shearer**  
**Asst. Vice President**

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY } ss.

On this AUG 09 2013, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

**WITNESS my hand and official seal.**

  
**NOTARY PUBLIC**



**ACCOUNT#: 025-03-14103959 DMJ**

Yes  
2  
1  
No  
Yes  
Yes  
Yes  
Yes

**UNOFFICIAL COPY****EXHIBIT A****Credit Request #: ID2014103959**

LOT 24 (EXCEPT THE EAST 30 FEET THEREOF) AND LOT 25 (EXCEPT THE WEST 10 FEET THEREOF) IN BLOCK 1 IN LYNDALE GARDENS, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 34 OF THE NORTH EAST VI OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 12-32-206-057-0000.