40006810 UNOFFICIAL COPY

G/7 (8-29)

Doc#: 1324747019 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/04/2013 11:11 AM Pg: 1 of 3

MAIL TO:

Foracio Valle JR 3344 W. 62 mpl

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

**ÌLLINOIS** 

## SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainder, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatscever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as acrove described, with the appurtenances, unto the part of the second part, their heirs and assigns for over.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 19-23-229-021-0000/049-1005

PROPERTY ADDRESS(ES): 3442 West Marquette Road Unit 2W, Chicago, IL, 60629

1324747019 Page: 2 of 3

## **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

By: Pierce & Associates, P.C.
As Attorney in Fact

Signed or attested before me on 3 day of

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 DEFICIAL SEAS BROOKE A. COVVAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILL

Fgnacio Valle Ji? 3314 W. 6274 Place Chicago, IL 60629

REAL ESTATE TRANSFER		08/28/2013
	CHICAGO:	\$375.00
	CTA:	\$150.00
	TOTAL:	\$525.00

19-23-229-040-1005 | 20130801608113 | WAJXDA

REAL ESTATE TRANSFER		08/28/2013
19-23 230 040 450	соок	\$25.00
	ILLINOIS:	\$50.00
	TOTAL:	\$75.00

19-23-229-040-1005 | 20130801608113 | 9DQZ46

1324747019 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT A**

PARCEL 1:UNIT 2W, IN 3440-42 W. MARQUETTE CONDOMINIUM AS DELINEATED ON ASURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:LOTS 79 AND 80 IN BLOCK 14 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE PROPOSED DECLARATION OF CONDOMINIUM RECORDED MAY 15,2006 AS DOCUMENT 0613539053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF SP, TED CL. ATION RE.

COOK COUNTY CLORA'S OFFICE PARKING SPACE P-3, A LIMITED COMMON ELEMENTS. ASSIGNMENT OF THE LIMITED COMMON ELEMENTS IS INDICATED INTHE PROPOSED DECLARATION RECORDED AS DOCUMENT 0613539053.