Doc#. 1324757106 fee: \$50.00

| Doc#. 1324757106 fee: \$50.00
| Doc#. 0904720130036 AM Pg: 1 of 2
| Ocal. County Resolder of Deeds
| \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: TURRI SHEFFLER

Loan Number: 11200882/60

MERS ID#: 10002000044.2118455 MERS PHONE#: 1-888-679-6277

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose par ies, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>TIM CASADY AND HILLARY WATE, HUSBAND AND WIFE</u> Original Mortgagee(S): <u>MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.</u>

Original Instrument No: 0717955131

Date of Note: <u>06/12/2007</u> Original Recording Date: <u>56,28/2007</u> Property Address: 612 HARRISON ST #3N OAK PARK, IL 60304

Legal Description: UNITS 612-3N AND PU-20 IN THE MIRABEL COURT CONDOMINIUMS AS

DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS

24, 25, 26, 27, 28 AND 29 IN BLOCK 8 IN MERCHANT'S MADISON STREET ADDITION A

SUBDIVISION OF BLOCK 9 IN HUTCHINSON AND ROTHERMEL'S SUPPLIVISION AND ALSO PART

OF BLOCK 3 IN B. F. JERVIS' SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF

SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE

DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 11, 2002 AS DOCUMENT NUMBER

0020169387, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON

**ELEMENTS** 

PIN #: <u>16-18-227-025-1003</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/29/2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: PATRICIA DEAN

Title: Assistant Secretary

1324757106 Page: 2 of 2

## **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 08/29/2013 by PATRICIA DEAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Mary Ann Patricia Blank **Notary Public** Property of Cook County Clark's Office Frederick, Co., MD

Mary an Patricia Black

Notary Public: MARY ANN PATRICIA BLANK My Commission Expires: