Doc#. 1324757481 fee: \$50.00

Opate: 09/04/2013 11:46 AM Pg: 1 of 2

Opate: 09/04/2013 12:46 AM Pg: 1 of 2

Opate: 09/04/2013 12:46 AM Pg: 1 of 2

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

### WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 100002447219365717 MERS ID#: 100285420594200100 MERS PHONE#: 1-888-679-6277

### RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): YOUNG RAN KOH

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

SECURITY MORTGAGE, INC. Original Instrument No: 0517935441

Date of Note: <u>05/16/2005</u> Original Recording Date: <u>06/25/2005</u> Property Address: 542 PARK VIEW TERRACE BUFFALO GROVE, IL 60089

Legal Description: See exhibit A attached

PIN #: 03-08-201-038-1120 County: Cook County, Sect. of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/30/2013.

## MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **08/30/2013**.

MY GOTAP

Notary Public: Amy Gott - 66396

My Commission Expires: Lifetime Commission Resides in: Ouachita

muspuo

1324757481 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan No: 100002449219365717

#### EXHIBIT A

UNIT 17-4 IN COVINGTON MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER DAM.
GEINTE.
OPCOOK COUNTY CIERTS OFFICE 2741291 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.