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Doc#: 1324757485 fee: \$52.00
Date: 09/04/2013 11:47 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By:
PEIRSON PATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244

**Recording requested by and
When recorded return to: LSI
Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011
Loan No.: 3060886623**

CRS Order No.: 17275208

Assignment of Mortgage

APN: 13-17-202-021

Property of Cook County Clerk's Office

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After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 13-17-202-021

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Loan No.: 3060886623

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMEWARE RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1523 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **August 10, 2007** and recorded on **September 6, 2007**, made and executed by **EDMON SIMON AND JESSICA SIMON** to and in favor of **WHITEHOUSE MORTGAGE CORPORATION**, upon the following described property situated in **COOK County, State of Illinois**:
 Property Address: **5754 W. GIDDINGS AVE, CHICAGO, IL 60634**

LOT 4 IN BUTLER'S RESUBDIVISION OF LOTS 25, 26, 27, 28, 29 AND 30 IN BLOCK 2 OF L.E. CRANDALL'S LAWRENCE AVENUE SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 13-17-202-021 VOL.NO 342

such Mortgage having been given to secure payment of **One Hundred Seventy Five Thousand and 00/100ths (\$175,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A** at Page **N/A** (or as No. **0724926148**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

12/4/2012 12:51:19 PM

Illinois Assignment of Mortgage
 JP Morgan Chase Bank N.A.

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L73108IL 01/12 Rev. 05/12



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 6, 2012

Assignor:
JPMorgan Chase Bank, NA Successor In Interest
from FDIC as receiver for Washington Mutual Bank,
FA



By: Michelle Harris
Michelle Harris

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 6th day of December 2012, before me appeared Michelle Harris, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, NA Successor In Interest from FDIC as receiver for Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the corporation.

Karen B. McAdams

Signature of Person Taking Acknowledgment

KAREN B. McADAMS

Printed Name

Notary

Title or Rank

Serial Number, if any: 40878



(Seal)

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Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

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