

When Recorded Return To:
Nationstar Mortgage LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

CONTACT NATIONSTAR MORTGAGE, LLC FOR THIS INSTRUMENT 350 HIGHLAND DRIVE, LEWISVILLE, TX, 75067, TELEPHONE # 469-549-2000, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR HOLDERS OF THE GSA HOME EQUITY TRUST 2006-16 ASSET-BACKED CERTIFICATES SERIES 2006-16, WHOSE ADDRESS IS 1761 SAINT ANDREW PLACE, SANTA ANA, CA 92705.

Said Mortgage is dated 07/11/2006, and made by DAN KIRSCHNER AND EMILY KIRSCHNER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A. and recorded 07/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0619543259.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 14-28-313-030-0000

Property is commonly known as: 562 W DEMING PL # 2, CHICAGO, IL 60614-5913.

Dated this 30th day of August in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS

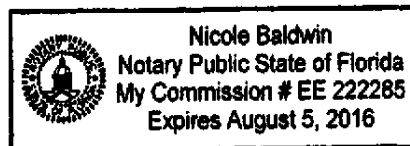
PERSIA WILLIAMS
ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2013, by Persia Williams as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



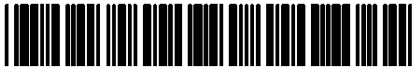
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSDAV 21495463 -- NSDAV MIN 100133700014152451 MERS PHONE 1-888-679-6377 DOCR T2813081917 [C]
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'EXHIBIT A'

PARCEL 1: UNIT NO. 562-2 IN DEMING FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 10 (EXCEPT THAT PART OF LOT 10 COMMENCING AT A POINT AT THE SOUTHWEST CORNER OF SAID LOT 10; THEN NORTHERLY ALONG THE WESTERN LINE OF SAID LOT 10 190 FEET TO THE NORTHERN LINE OF SAID LOT 10; THEN EASTERLY ALONG THE NORTHERN LINE OF SAID LOT 10 44 FEET AND 2 5/8 INCHES TO THE EASTERN LINE OF SAID LOT 10; THEN SOUTHERLY TO A POINT ON THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMING PLACE) 46 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 10; THEN WESTERLY ALONG THE SOUTHERN LINE OF SAID LOT 10 (BEING ALSO THE NORTHERN LINE OF DEMING PLACE) 46 FEET TO THE PLACE OF BEGINNING) AND LOT 11 IN GEO. S. PEPPER'S SUBDIVISION OF LOT 12 OF COUNTY CLERK'S DIVISION OF LOT D IN WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 20, 2006 AS DOCUMENT NUMBER 0615018011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE UNIT S-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED ON MAY 30, 2006 AS DOCUMENT NUMBER 0615018011.



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Office of Cook County Clerk's Office