When Recorded Mail To: GREEN TREE SERVICING LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 62049239

### SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present mortgagee of a Mortgage made by NANCY BROWN to MORTGAGE ELECTRONIC REGISTR' AT ON SYSTEMS, INC bearing the date 01/12/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0606856092.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-06-309-014-0000

Property is commonly known as: 739 FOREST AVENUE, OAK PARK, IL 60302.

Dated this 30th day of August in the year 2013 MORTGAGE ELECTRONIC REGISTRATION CYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

KIMBERLY SAMONTE ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

GTSRC 21528789 \_@ 100105504012155464 MERS PHONE 1-888-679-6377 DOCR T2813 © 1813 [C] ERCNIL1

\*D0003300976\*

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## **UNOFFICIAL COPY**

Loan #: 62049239

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 30th day of August in the year 2013, by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR HOMECOMINGS FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25 2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

GTSRC 21528789 \_@ 100105504012155464 MEKS PHONE 1-888-679-6377 DOCR T2813081813 [C] ERCNIL1



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# **UNOFFICIAL COPY**

Loan No: 62049239

#### 'EXHIBIT A'

ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 2446283 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH 50 FEET OF THE SOUTH 100 FEET OF LOT 11, BLOCK 6 IN REYNOLD'S SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

