## UNOFFICIAL COPY

Recording Requested By: RICHMOND MONROE GROUP

Doc#: 1324701192 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/04/2013 03:46 PM Pg: 1 of 2

RICHMOND MONROE GROUP PO BOX 458 KIMBERLING CITY, MO 65686

Record and Return To:

Preide and Associates
1 N. Dearborn ST. FI 13
20.1L 60:03-4321
08-11:208



## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois REFERENCE #: 4/52/7784 "OCAMPO"

**INVESTOR #: N23** 

Assignment Prepared on: August 12th, 2013.

Assignor: BANK OF AMERICA, NA AS SUCJESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT at c/o SELECT PORTFOLIO SERVICING, IN.C., 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115. Assignee: DEUTSCHE BANK NATIONAL TRUST JO MPANY, AS TRUSTEE FOR THE BENEFIT OF HSI ASSET SECURITIZATION CORPORATION AND HIS ASSET, ECURITIZATION CORPORATION TRUST 2007-HE2 at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SCUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: GUSTAVO OCAMPO, A SINGLE MAN To: MOF, FCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 02/09/2007 Recorded: 02/16/2007 as Instrument No.: 0704739011 In Cook, Illinois.

Assessor's/Tax ID No. 19-15-213-010

Property Address: 4045 W 56TH ST, CHICAGO, IL 60629

Legal: LOT 29 IN BLOCK 1 IN A.D. DOBERSTEIN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-15-213-010

FOR INFORMATIONAL PURPOSES ONLY: THE SUBJECT PROPERTY IS COMMONLY KNOW AS: 4045 W. 56TH STREET, CHICAGO, IL 60629

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$252,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

to the terms contained in said Mortgage.

BANK OF AMERICA, NA AS SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP BY SELECT PORTFOLIA SERVICING, INC. ITS ATTORNEY IN

FACT On AUG 1 3 2013

By: Masa tarol
MATT FAIOLA, VICE PRESIDENT

STATE OF UT/II!
COUNTY OF SALT LAKE

On AUG 1 3 2013 Set ore me, MARCO AURELIO VILLAGRAN, a Notary Public in and for SALT LAKE in the State of UTAH, personally and eared MATT FAIOLA, VICE PRESIDENT, BANK OF AMERICA, NA AS SUCCESSOR BY MERGER 10 BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged 10 nie that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NARCO AURELIO VILLAGRAM Notary Expires: 01/20/2016 #652139 Marco Aurelio Villagran Notary Public State of Utah My Commission Expires on: January 20, 2016 Comm. Number: 652139

(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3515 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242

% CC