

**RELEASE OF MORTGAGE  
BY CORPORATION**

**UNOFFICIAL COPY**

THIS DOCUMENT PREPARED BY:  
MAIL TO:

Keith Goldberg, Esq.  
1701 E. Lake Ave., Ste. 255  
Glenview, IL 60025

H25326630

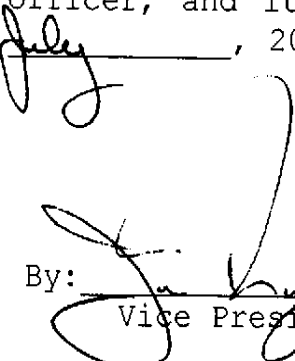
KNOW ALL MEN BY THESE PRESENTS, that **PREMIER CREDIT UNION**, an Illinois chartered credit union, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Kara D. Marks, her heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of June 2, 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.0916808020, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Please See Reverse Side for Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **PREMIER CREDIT UNION** has caused these presents to be signed by its Vice President/Lending and attested by its Loan Officer, and its corporate seal to be hereto affixed this 30th day of July, 2013.

**PREMIER CREDIT UNION,  
an Illinois chartered credit union**

By:  (Seal)  
Vice President/Lending

Attest:  (SEAL)  
Loan Officer

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**UNOFFICIAL COPY**

STATE OF ILLINOIS    )  
   ) SS  
 COUNTY OF COOK    )

I, Roberta S. Mather, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Joseph Rogacki, and Roseann Ryan, personally known to me to be the Vice President/Lending and Loan Officer of **PREMIER CREDIT UNION, an Illinois chartered credit union**, appeared before me this 30th day of July, 2013 in person and acknowledged they executed the foregoing instrument as said Vice President/Lending and Loan Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said credit union, for the uses and purposes therein set forth.

Roberta S. Mather  
 Notary Public

(SEAL)

Legal Description

**UNIT NUMBER 1-S IN LAKEWOOD MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT:**

**LOTS 34 AND 35 IN FISCHER'S SUBDIVISION OF THE NORTH 16 RODS OF THE EAST 40 RODS OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93256902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

**P.I.N.:** 14-05-303-015-1002

**Address of Premises:** 5955 N. Lakewood Ave., Chicago, IL 60660