Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

2082212083211961

DocID#
Tax ID:

13-21-329-014

Property Address:

5319 W Melrose St Chicago, IL 60641-4115

IL0v2M-AM 27085020 E 8/28/2013 FCL01

This space for Recorder's use

MIN #: 100013800850476116

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 42501-2026, AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. and its successors and assigns hereby assign and transfer to THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, N.A., AS TRUSTEE FOR THE BEAR STEARNS AI T-A TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-1 (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Original Lender:

MORTGAGE ELECTRONIC REGISTICATION SYSTEMS, INC., AS

NOMINEE FOR GREENPOINT MORTGA GE FUNDING, INC.

Borrower(s):

SILVESTRE SALGADO AND ROBERTA SALGADO, HUSBAND AND WIFE,

AS JOINT TENANTS

Date of Mortgage: 10/29/2004

Original Loan Amount: \$278,000.00

Recorded in Cook County, IL on: 11/12/2004, book N/A, page N/A and instrument number 0431711231

Property Legal Description:

COMMITMENT NUMBER: 220459L*REV10/13/04 THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 7 IN BLOCK 4 IN SZAJKOWSKI'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECOIDED JANUARY 22, 1914 AS DOCUMENT NUMBER 5344090, AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 5354389, IN COOK COUNTY, ILLINOIS 13-21-329 -019

1324708085 Page: 2 of 2

UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

	By: By	'al	
	Beverly	Beverly Brooks	
		Assistant Secretary	
	Date	AUG 2 9 2013	
State of California County of Ver un			
On AUG 29 2013 before me,	Carmen L. Morse	, Notary Public, personally	
appeared # 2Ve rly Brooks	, who proved to me or	the basis of satisfactory evidence to be	
the person(s) whose nam (3) is/are subscribed			
executed the same in his/her/their authorized the person(s), or the entity upon ochalf of whi			
the person(s), of the entity upon remain of will	ich me person(s) acteu, execut	ea the msu ament.	
I certify under PENALTY OF PERSURY 1	under the laws of the State o	f California that the foregoing	
paragraph is true and correct.			
WITNESS my hand and official soul			
Notacy Public: My Commission Expires: October 16, 2	2015 (Seal)	CARMEN L. MORSE Commission # 1956846 Notary Public - California Los Angeles County My Comm. Expires Oct 16, 2015	
		C	
		16/4	
		Clort's Orgica	